Cas

WALKER RIVER IRRIGATION DISTRICT

#398701 01/11/07 Pai	09/20/04	03/30/01	07/31/95	01/27/89	03/31/80	02/08/77		12/15/66	04/04/66 Ra	<u>≱34-521</u> 02/19/62 Go	DATE DES	LOUMENT HISTORY:	WGC	Doc	Fr. N 1/2 of NE 1/4, Sec. 27;	LEGAL DESCRIPTION:	157TOTAL .004 .290	L1895 .000 .030 3.	.000 .010	.020	1880 .001 .030 3.:	C1875 .001 .060 3.	.001 .080	L(7)865 .001 .080 3.	CF.S. ACRES FA	Quit Decree: C-125, P.25; Fox Ditch Company	Ocalala, CA 95445-0680	Address: P. O. Box 680	Name: The Ford Family Trust, Jon E. & Vikki Arme Ford Robert Emmett & Kathleen L. Ford Brown	(Sart #: 16468	Division # 2
Parcel Man for Cottonwood Property Acquisition	Carpenter Nevada, LLC, a Nevada Limited Liability Company to Cottonwood Property Acquisition, LLC, a Nevada Limited Liability Company	Hunewill Enterprises Limited Liability Company, a Nevada limited lial company	flunewill Enterprises, a general Partnership to Hunewill Enterprises (Dino & Winnifred Ricci and Amold Page to Hunewill Enterprises.	R.C. Food Center, Inc. to Dino & Winnifred Ricci and Arnold Page	Margaret Wallace to K.C. Food Center, Inc.	Cacal reg to m. o. reallocati	Car lyev to N & N S	Ray & Viola Diehi to Oscar ivey.	Goldie Hickey to Ray & Viola Diehl.	DESCRIPTION 👵							3.2076 32	3.2076 30		3.2076 25			3.2076 0	FACTOR STORAGE	arry			. & Vikki Ame Ford		
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	nwood Proper	oility company	imited Liabilit	1									Acqu 12/26/07 - Train Ford Rob	06/15/05 - City 4-06 02/08/07 - Trai	O4/24/01 - Transfer 11/04/04 - Transfer	COMMENTS:	.00		<u></u>						ACREFEET A						ICT
	by Acquisition, I	to Carpenter N	y Company, a N	t									Acquisition, LLC - Transferred from card #107 Ford Family Trust - 50% int. Robert Emmett & Kathleen I	 City of Yerington A 4-061-15 to 1-481-01 Transferred from c 	IAL *** Isferred from conserved from		.05	45	46	*	ኔ	ቴ	45	45	ACREFEET CL						
	LLC, a Nevada Lii	bility company to Carpenter Nevada, LLC, a Nevada limited liability	imited Liability Company, a Nevada Limited Liability Company.										Acquisition, LLC 12/26/07 - Transferred from card #10759 - Cottonwood Property Ford Family Trust - 50% int. Robert Emmett & Kathleen L. Ford Brown - 50% int.	06/15/05 - City of Yerington Annexation Phase 1 - changed APN 4-061-15 to 1-481-01 02/08/07 - Transferred from card #10760 - Cottonwood Property	****PROVISIONAL **** 04/24/01 - Transferred from card #24460 - Hunewill Enterprises LLC 11/04/04 - Transferred from card #7648 - Carpenter Nevada, LLC		 - 								CLAIN & TOTAL		Oitch	User#	Lyon Cou Claim No.	Index No.	
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> 01/1/07 09/20/04

Case

#239152 C **6104448**

> 03/30/01 07/31/95 01/27/89 03/31/80 02/08/77 12/15/66 04/04/66 02/19/62 DATE

1 S-97

Oscar Ivey to N. & N.S. V

Margaret Wallace to R.C. Food Center, inc.

Dino & Winnifred Ricci and Arnold Page to Hunewill Enterprises. R.C. Food Center, Inc. to Dino & Winnifred Ricci and Amold Page. Goldie Hickey to Ray

DESCRIPTION

Ray & Viota Diehi to O

#5521

松3332 **#11623** 149-567

M 22071

DOCUMENT HISTORY:

MANAGED A

FEN 1/2 of NE 1/4, Sec. 27; UT 13 N, R 25 E O

THOU GREAT BESCHALL HOW:

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WALKER RIVER IRRIGATION DISTRICT YERINGTON, NEVADA

Claim No. Lyon County No. Index No.

PL of 45 4061-03

(337 055 170 Page 2 of 1327 of 53696 Thomas J. & Patricia Grady Trust Thomas J. & Patricia Grady, Trustees

e de la companya de l	43 Fairway Dr. Yerington, NV 89447	Dr. 89447				O. & M.	O. & M. Local No. 3				User# Ditch	26 60 Fox
Count Decree:	C-125, P.25;	C-125, P.25; Fox Ditch Company	жпрапу		i							
0				DAYS	ACRE REL REQUIRED	RECURED	УСЯЕ ТЕЕ	TOPAZ RES.	BRIDGEPORT RES.			
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1890	.001	.040	3.2076	25	0.594	.023				ħ		
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SINTERIOR

04/24/01 - Transferred from card #24460 - Hunewill Enterprises LLC 11/04/04 - Transferred from card #7648 - Carpenter Nevada, LLC 06/15/05 - City of Yerington Annexation Phase 1 - changed APN ---PROVISIONAL ---

02/08/07 - Fransferred from card #10780 - Cottonwood Property Acquisition, LLC

4-061-15 to 1-481-01

12/26/07 - Transferred from card #10759 - Cottonwood Property

Split parcels from card #10759 - Cottonwood Property Acquisition, LLC to correct water rights Parcel Map for Cottonwood Property Acquisition Hunewill Enterprises Limited Liability Company, a Nevada limited liability company to Carpenter Nevada, LLC, a Nevada limited liability Hunewill Enterprises, a general Partnership to Hunewill Enterprises Limited Liability Company, a Nevada Limited Liability Company. Carpenter Nevada, LLC, a Nevada Limited Liability Company to Cottonwood Property Acquisition, LLC, a Nevada Limited Liability Company company

1 2 3 IN THE UNITED STATES DISTRICT COURT 5 FOR THE DISTRICT OF NEVADA 6 UNITED STATES OF AMERICA. In Equity No. C-125-ECR Plaintiff, Subfile No. C-125-B 9 WALKER RIVER PAIUTE TRIBE. NOTICE OF CHANGE OF 10 OWNERSHIP OF WATER RIGHT Plaintiff-Intervenor, 11 ٧. 12 WALKER RIVER IRRIGATION DISTRICT, 13 a corporation, et al., 14 Defendants. 15 16 The undersigned counter-defendant in the above action hereby notifies the Court and the 17 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has 18 sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the 19 20 following information: 21 The name and address of the party or parties who sold or otherwise conveyed 1. 23 ownership: Alvin R. Foster 24 Name(s) 23030 Comstock Ranch Rd. 25 Street or P.O. Box 26 27 NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

Case 3:373-62/c00127EVAVADMW 6.Cu Dencurroent Fiber Fiber 120605/19 Parge 4 of 132

1		Sor	ora	CA	95370	
2		Tow	n or City	State	ZipCode	
3	2.	The name and	address of	each person or	entity who acquired o	wnership
		Micha	ael E. Lam	b and Esther	I. Lamb	
4				Name(s)		
5				Rio Vista Dr	Lve	
6			5	Street or P.O. Box		
7			ington m or City	NV State	89447 ZipCode	
8				ta a too alian i	of the (check	annronti ate
9	3.	Attached to o	r included w	ith this notice i	s a copy of the (check	appropriate
	box(es)):					
10		XX	Deed			
11			Court Order			
12			Other Docum	nent.		
13	by which the	change in own				
14	4.				person or entity who	
15					ultimately responsibl	
16	of this filing.	Consequently	the undersi	gned acknowle	iges that any person o	or entity who files
1-						
18	<i>n</i> ,					
19	*	This r	ouce shall be	sent to the follo	wing two persons:	
20		Linda Lea Sha	ver Chief De	nury Clerk		
21		United States	District Cour	t for the District	of Nevada	
		400 South Vir Reno, NV 895		Suite 301		
22		<u>And</u>				
23		Susan L. Schr	eider			
24		United States P.O. Box 756	Department o	of Justice		
25]	Littleton, CC	80160			
26						
27						
26	NOTICE OF	CHANGE OF W	ATER RIGHT	S OWNERSHIP	, page 2 of 3	

Case 3:163:124:00th 27-ENAMAMW 6.6u Dencurrent for Fiber 120605 120 132 such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation. Executed this 7 day of May 2008. X alin R. Foster [signature of counter-defendant] Alvin R. Foster [name of counter-defendant] [signature, if applicable, of person acting on behalf of counter-defendant] [name, if applicable, of person acting on behalf of counter-defendant] 23030 Comstock Ranch Rd. Sonora, CA 95370 [address] (telephone number) 209 785-516.1

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

Case 3:73:79VcD0127EMADWW66cupacum2entfefitedpotp0127f144

11/14/2007 Official

Record

Requested By TICOR TITLE OF NEVADA

Lyon County - NV Mary C. Milligan - Recorder

Page 1 of 2 Recorded By CDL Fee \$40 60 RPTT \$622 05

WHEN RECORDED MAIL TO Michael E Lamb Esther I Lamb

7 Rio Vista Drive Yerington, NV 89447 MAIL TAX STATEMENTS TO Same As Above

Escrow No 7005520-KAS

The undersigned hereby affirms that itus document submitted for recording does not contain the social escurity number of any person or persons (Personn to NRS 2395 030) APN No 004-283-03

SPACE ABOVE FOR RECORDER'S USE ONLY

RPTT \$622.06

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH That Alvin R Foster, An Unmamed Man

FOR A VALLABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Michael E Lamb and Eather I Lamb, husband and wife as joint tenants, with the eight of Survivoiship

all that real property situated in the County of Lyon, State of Neveda, described as follows SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditements and appurtenances thereunto belonging or in anywise appertaining

STATE OF CALLEDRINIA COUNTY OF CALAVERAS

This instrument was acknowledged before me on November 6, 2007, by Ahro R Foster

CAROLYN A. HENKEL Commission # 1564313 Notary Public - Catifornia Calaveras County My Comm Expires Mar 25, 2009

Description: Lyon, NV Document-DocID 416657 Page: 1 of 4

Order: Cheryl Comment:

Escrow No 7005520-KAS

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Lyon, State of Nevada, described as follows

All that certain real property being a portion of the SE ¼ of the SW ¼ of Section ZZ, and a portion of the NE % of the NW %, Section 27, T 13 N, R 25 E, M D B &M , Lyon County, Nevada, described as follows

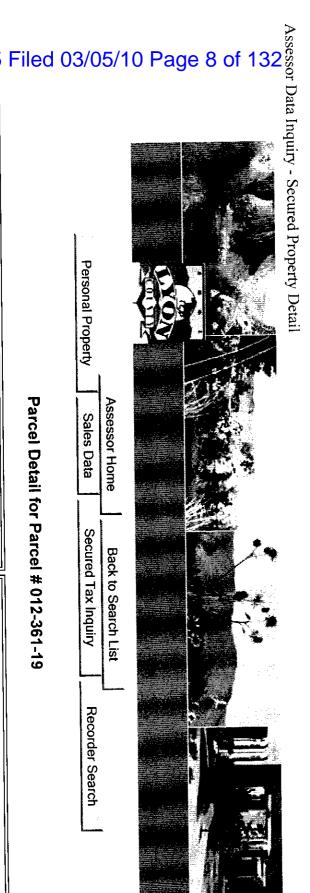
Commencing at the section comer common to sections 21, 22, 27 and 28 of said Township and Range, thence South 89°37'02" East, 1986 70 feet, thence South 7°10'16" West, 84 43 feet, thence South 89°49'44" East, 245 00 feet to the point of beginning, thence North 9°10'16" East, 290 10 feet; thence South 89°49'44" East, 149 14 feet, thence South 290 10 feet to a point that ties South 89°49'44" East, 150 01 feet from the point of beginning, thence North 89°49'44" West, 150 01 feet to the true point of beginning

APN 004-283-03

Document Number 339867 is provided pursuant to the requirements of Section 1 NRS 111 312

Description: Lyon, NV Document-DocID 416657 Page: 2 of 4

Drder: Cheryl Comment:



Parcel Detail for Parcel # 012-361-19

MME	D-WG	C C C C C C C C C C C C C C C C C C C
		Add'l Addresses Assessor Maps Legal Description
	Tota	Sing

	Dagottion, od o	
Finished 0	Rasement Sq Ft ()	Improvement List
Attch/Detch	Garage Sq Ft 0	
	Bldg Sq Ft 5,447	Total Dwelling Units 1
	Septic Tanks 1	Mobile Homes 0
	Wells 1	Multi-fam Units 0
Stories 2.0	MH Hookups 0	Single-fam Attached 0
Bdrm/Bath 4/3.50	Non-dwell Units 0	Single- 1 fam Detached
	Improvements	
W/R Acres .000	Ag Acres 33.260 W/R Acres .000	Total Acres 34.260
	Description	

 Ownership History Document History	
Zoning RR5 Re-appraisal Group 3 Orig Constr Year 1997	Appraisal Classifications Current Land Use Code 602 Code T
Re-appraisal Year 2006 Weighted Year	Code Table

Ownership
OASSessed Owner Name TRS
CANAMILITY MASSESSED OWNER NAME

Case 3:73-cv-001224411410 55 Carrie # 12-461-19-03/05/10 Page 9 of 132

Туре	Description/Name	Doc#	Sfx	Date	Cost	Book	Page(s)
JTD	Description/realine	17193		12/10/1973			
310	JOINT TENANCY DEED						
GBA	GREEN BELT APPROVED	24395		12/09/1975			
DEE	DEED	70027		08/13/1982			
QCD	QUITCLAIM DEED	70028		08/13/1982			
GBA	TIBBALS, JOSEPH WILLIAM GREEN BELT APPROVED	145233		10/01/1991			
PAR	SPLIT FROM 12-361-01 PARCEL MAP	168103		01/21/1994			
QCD	TIBBALS, JOSEPH WILLIAM QUITCLAIM DEED	172991		06/29/1994		-	
GBS	CUTLER, DONALD G & DEE ANNE GRANT BARGAIN SALE DEED	172992		06/29/1994	140,000		
GBA	CUTLER, DONALD G & DEE ANNE GREEN BELT APPROVED	172995		06/29/1994			
GBA	CUTLER, DONALD G & DEE ANNE GREEN BELT APPROVED	173971		08/03/1994			
REL	CUTLER, DONALD & DEE ANNE RELEASE DEFERRED TAX LIEN	178952		01/25/1995			
PAR	CUTLER, DONALD G & DEE ANNE PARCEL MAP	180740		03/31/1995			
TRD	FIRST UNION NATIONAL BANK TR TRUSTEES DEED	290830		02/14/2003			
GBS	LUBBE, GREGG E & SHELLY M GRANT BARGAIN SALE DEED	314125		02/18/2004	585,000		
GBA	LUBBE, GREGG E & SHELLY M GREEN BELT APPROVED	406948	3	05/23/2007			
TRU	LUBBE, GREGG E & SHELLY M TRS DEED TO A TRUST	425450		05/01/2008			

NOTE: This is not a complete history and should not be used in place of a title search.

Close Window

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10 Page 10 of 132

*** THIS IS AN UNOFFICIAL COPY ***

RECORDING REQUESTED AND RETURN TO: Lifeline Estate Services, Inc 3708 Lakeside Drive, Suite 202 Reno, Nevada 89509

MAILTAX STATEMENTS TO. Gregg E & Shelly M Lubbe P O Box 71294 Reno Nevada 89570

DOC # 425450

Requested By LIFELINE ESTATE SERVICES INC Lyon County - NV Mary C Milligan - Recorder Fee \$15 00 RPTT

OUITCLAIM DEED

GREGG E. LUBBE and SHELLY M. LUBBE, husband and wrife as joint tenants, hereby quitclaims to GREGG E. LUBBE and SHELLY M. LUBBE, trustees, or successor trustee(s) of the LUBBE HMILY TRUST DATED APRIL 10, 2008, the following described real estate in County, State of Nevada.

SEE EXHIBIT ATTACHED

TOGETHER with all tenements, hereaftaments and appurtenances, including easements and water rights if any, thereto belonging of appertaining, and any reversions, remainders, rents, issues or profits thereof. THE UNDERSIGNED HEREBY AFFIRMS THAT THIS TOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER. Dated April 10, 2008

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS OCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER

SHELLY M LUBBE

STATE OF NEVADA

) SS:

COUNTY OF WASHOE

ACKNOWLEDGMENT

Personally came before me this April 10, 2008, the above named GREGG E LUBBE and SHELLY M. LUBBE, to me known to be the persons who executed the foregoing instrument and acknowledge the same.

SUSAN C RHOADS Notary Public - State of Nevada nest Flacorded in Washoo County No 96-3392-2 - Expires July 23, 2008

Susan C Rhoads, Notary Public

Washoe County, Nevada

My Commission Expires July 23, 2008

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10 Page 11 of 132

*** THIS IS AN UNOFFICIAL COPY ***

I INTERNIT MILITARI UN MARINI IN MI

425450

05/01/2008 002 of 2

EXHIBIT "A'

All that certain real property being a portion of the N ½ of SW ¼ and SE ¼ of SW ¼ of Section 22 and a portion of NE ¼ of NW ¼ of Section 27, T 12 N, R 25 E, M D B.&M., also being a portion of Parcel A of Map No 168510, Lyon County, Nevada, described as follows:

Parcel 2, as shown in the Parcel Map for Donald G Cutler and Dee Anne Cutler, recorded in the Official Records of Lyon County, Nevada, on March 31, 1995 as Document No 180740

NOTE(NRS 111 312) The provemetes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Lyon County, Nevada on February 18, 2014 as Document No 314125 of Official Records.

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hs Docum.

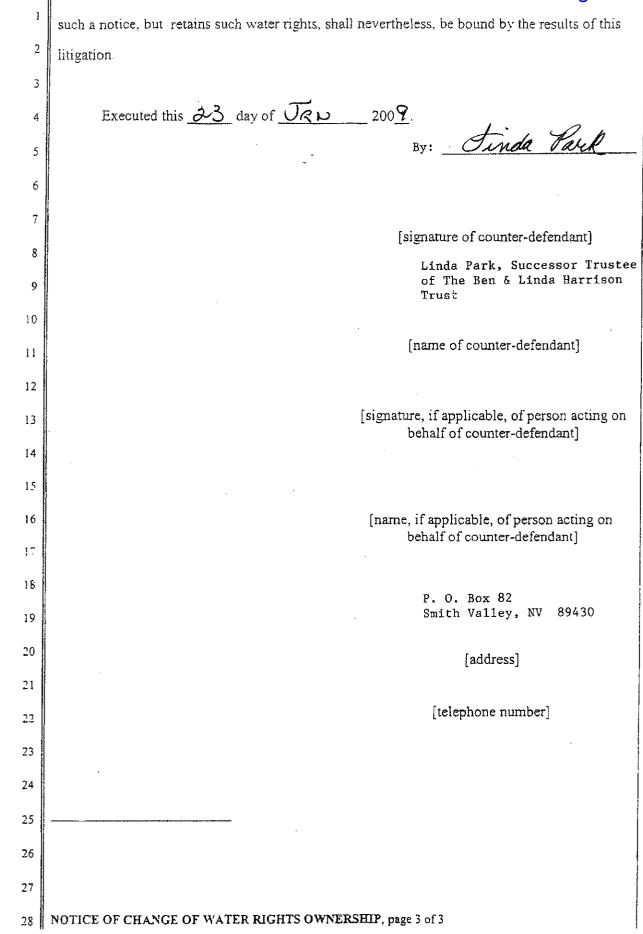
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2 3 4 5 IN THE UNITED STATES DISTRICT COURT 6 FOR THE DISTRICT OF NEVADA 7 UNITED STATES OF AMERICA. 8 Plaintiff. In Equity No. C-125-ECR 9 Subfile No. C-125-B WALKER RIVER PAIUTE TRIBE. 10 NOTICE OF CHANGE OF Plaintiff-Intervenor, OWNERSHIP OF WATER RIGHT 11 V. 12 WALKER RIVER IRRIGATION DISTRICT. 13 a corporation, et al., 14 Defendants. 15 16 The undersigned counter-defendant in the above action hereby notifies the Court and the 17 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has 18 sold or otherwise conveyed ownership of all or a portion of a water right within one or more of 19 the categories set forth in Paragraph 3 of the Case Management Order and provides the 20 following information: 21 22 1. The name and address of the party or parties who sold or otherwise conveyed 23 ownership: Linda Park as Successor Trustee of the Ben & Linda Harrison Trust U/D/T 3-21-96 24 Name(s) 25 P. O. Box 82 26 Street or P.O. Box 27 NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

Case 3:4330y-00127-41MPANVGC. Deaument Field idead 900005/A&Page 13 of 132

	li					
1			th Valley	NV State	89430 ZipCode	
2					,	1.7
3	2.	,			entity who acquired o	L
4		riaim	Marier, DEO,			
5				Name(s)		
,			н	Box 82		
6 7			th Vallëy	NV	89430	
		Tow	n or City	State	ZipCode	
8	3.	Attached to o	r included with	n this notice i	s a copy of the (check	appropriate
9	box(es)):			•		£ F · · · F · · · ·
10		XX	Deed -Quito	laim Deed		
11			Court Order			
12			Other Documen	1 .		
13	by which the	change in owne				
14	4.	-	•	•	person or entity who fi	lles a Notice of
					ultimately responsible	
15	-	r	-		ges that any person or	
16	or and arms.	Consoquenti,;	410 01100101541		gov max mry poroon or	ondry who mes
1-			•			
18	43					
19	**	474	-111.1			
20		i nis no	once shan de sei	nt to the 10110v	ving two persons:	
		Linda Lea Shar United States D			f Nevada	
21		400 South Virg Reno, NV 8950	inia Street. Suit			
22		And	, ;			
23				•		
24		Susan L. Schne United States D		istice		
25		P.O. Box 756 Littleton, CO				
26		Limeton, CO	30100			
27						
28	NOTICE OF C	HANGE OF WAT	TER RIGHTS O	WNERSHIP, p	age 2 of 3	



DOC # 436221

Lyon County - NV

Milligan - Recorder

Requested by ALLISON MACKENZIE ET AL

*** THIS IS AN UNOFFICIAL COPY ***

APN: 10-421-01 When recorded return to CHRIS MacKENZIE, ESQ P.O Box 646 Carson City, NV 89702

Affiant's Address/Mail Tax Statements To: Wilham Park MANN RANCH, LLC PO. Box 82 Smith Valley, N. 89450

The party executing this common hereby affirms that this document submitted for recording does not contain the social security number of a person or persons as required by NRS 232030

LINDA PARK

THIS INDENTURE, made this 2 to of of Centrer 2008, by any

between LINDA PARK as Successor Trustee of THE HEN & LINDA HARRISON TRUST U/D/T 3-21-96, hereinafter referred to as "GRANTOR," and MANN RANCH, LLC, a Nevada limited liability company, hereinafter referred to as "GRANTEE."

WITNESSETH.

That the GRANTOR in consideration of the sum of TEN DOLLARS 1990 lawful money of the United States, and other good and valuable consideration to GRANTOR in hand paid by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does by these presents hereby releases, remises and forever quitclaims unto the GRANTEE and to GRANTEE's heirs, successors and assigns forever, all GRANTOR's right, title and interest in and

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J VCMVPOBABINRNCH QUI WPD

Case 3:759-20000277-16/178-1BAW/G100-00000111198-nt 511-61162009020095/199-19306 16 of 132

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436221

12/31/2008 002 of 3

to that certain real property lying and situate in Lyon County, state of Nevada, and more particularly described as follows:

Beginning at the North East corner of the South East quarter of Section 18, in Township 11 North, Range 24 East, and thence running West One Hundred and Sixty Rods; then South Sixty Rods; thence East One Hundred and Sixty Rods, thence North Sixty Rods to the place of beginning; containing Sixty acres of land; also Ten (10) Shares of the West Walker River Ditch company, the water from which Ditch Company is used for the things of irrigating the above described land.

Per NR 1145-12, the legal description was previously recorded in the Official Records of Lyon County, Nevada, on March 29, 1996, as Document 191810

APN: 10-421-01

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said GRANTEE and to GRANTEE's heirs, successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this describe day and year first above written.

THE BEN & LINDA HARRISON TRUST U/D/T 3-21-96,

Ву:

LINDA PARK

Successor Trustee

J CMPORMINENCILOUI WPD

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*** THIS IS AN UNOFFICIAL COPY ***

436221

12/31/2008 003 of 3

STATE OF NEVADA

COUNTY OF Lyon

_)

____. 2008, personally appeared before me, a notary

public, LINDA PARK, who acknowledged to me that(she is the Successor Trustee of THE BEN

& LINDA HARRISON TRUST U/D/T 3-21-96, and who further acknowledged to me that she

executed the forgeoing document on behalf of said trust

NOTARY PUBLIC

JUDITH /

JUDITH A JACOBSEN
Notary Public - State of Nevada
Appointment Recorded in Lyon County

J \CMP08MMNRNCH QUI WPD

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WALKER RIVER IRRIGATION DISTRICT YERINGTON, NEVADA

Q	31895	:	•								
l 8	Donald P. Narshell	Narshell		,	•						Lyon County No. Claim No.
deness:	P. O. Box 338	2	:								User#
ge	McKenna, WA	WA 98558-0338	38		i 1	0. & M	C. & M. Local No. 3				Ditch
Count Decree:	C-125, P.25	C-125, P.25; Fox Dltch Company	ompany						ļ		
ALINONIA	C.F.	ACRES	FACTOR	BAYS	ACRE FEET REQUIRED	REQUINED TOTAL	ACRE FEET APPORTIONED	ACRE FRET	ACRE FEET	Q.A.	TOTAL ACRES
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Fin 1/2 of NE 1/4, Sec. 2 CT 13 N, R 25 E.	EE 1/4, Sec. 27; 25 E.	.7				· s		04/24/0 11/04/0 06/15/0 9/24/08/0	04/24/01 - Transferred from c 11/04/04 - Transferred from c 06/15/05 - City of Yerington A 4-06/1-15 to 1-481-01 02/08/07 - Transferred from c 12/25/07 - Transferred from c	om card #24 om card #76 to Annexatt B1-01 om card #10 .C	04/24/01 - Transferred from card #24460 - Hunewill Enterprises LLC 11/04/04 - Transferred from card #7648 - Carpenter Nevada, LLC 06/15/05 - City of Yerington Annexation Phase 1 - changed APN 4-061-15 to 1-481-01 0/20/07 - Transferred from card #10760 - Cottonwood Property Acquisition, LLC 12/25/07 - Transferred from card #10759 - Cottonwood Property
DOCHUENT HISTORY	RY										
		DATE	DESCRIPTION	₹	. A. C.						
521		02/19/62	Goldie Hi	Goldie Hickey to Ray &	A VILLE	5		İ			
M2 97		04/04/66	Ray & Vic	Ray & Viola Diehl to Oscar	Oscar May.						
# A CONT		02/08/77	Margaret	Nargaret Wallace to R.C. Food	Margaret Wallace to R.C. Food Center, inc.	nter. inc.					
20122	-+-	03/31/80	R.C. Foo	d Center, in	c. to Dino & Y	Vinnifred Ricci	R.C. Food Cemer, Inc. to Dino & Winnifred Ricci and Arnold Page.				
#7=2071		01/27/89	Dino & W	înnifred Ric	ci and Amolo	Page to Hune	Dino & Winnifred Ricci and Arnold Page to Hunewill Entarprises.				
8184448		07/31/95	Hunewill	Enterprises	s, a general Pa	arthership to H	unewill Enterpr	ses Limited	lability Compan	y, a Nevada	Hunewill Enterprises, a general Partnership to Hunewill Enterprises Limited Liability Company, a Nevada Limited Liability Company.
#2 5 3152		03/30/01	Humewill	Enterprises	: Limited Liab	ility Company,	Humewill Enterprises Limited Liability Company, a Nevada limited li- company	d liability con	прапу to Carpen	ter Nevada,	ability company to Carpenter Nevada, LLC, a Nevada limited liability
# <mark>.31</mark> 318		09/20/04	Carpenta	r Nevada, L	LC, a Nevada	Carpenter Nevada, LLC, a Nevada Limited Liability	ity Company to Cot		roperty Acquisi	tion, LLC, a l	onwood Property Acquisition, LLC, a Nevada Limited Liability Company
#398701		01/11/07	Parcel Ma	ap for Cotto	nwood Prope	Parcel Map for Cottonwood Property Acquisition				<u> </u>	
				 	Sullis named #10789 Cottonwood Decounty Acquisition						

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Configuration 198 (198)

P. O. Box 338

NcKenna, WA 96558-0338

Donald P. Marshall

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C-125, P.25; Fox Ditch Company

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ACRES

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PER ACRE

TOTAL

ACRE PET REQUIRED

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User #	Claim No.	Lyon County No.	Index No.
2659	P. 9. 55	4-061-27	8

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Ditch

O. & M. Local No. 3

APPORTIQUED ACRE FEET ACRIE FEET TOPAZ RES BREDGEPORT RES ACRE FEET

TOTAL ACRES

510

Non Witr Rt. Acres

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WARE RL ACTOS

Auro Feet Storage

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COMMENTS

04/24/01 · Transferred from card #24460 - Hunewill Enterprises LLC \$1/04/04 · Transferred from card #7648 · Carpenter Nevada, LLC 16年5年5 東京特別 Yerington Annexation Phase 1 - changed APN ***PROVISIONAL ****

15 to 1-481-01 erred from card #10760 - Cottonwood Property

2/26/07 - Transferred from card #10759 - Cottonwood Property

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Market Market	

FON 1/2 of NE 1/4, Sec. 27; GT 13 N, R 25 E. DO

LEGN DESCRIPTION

	COUCHER! HIS ICK!		
	DOCUMENT &	DATE	DESCRIPTION
	#4521	02/19/62	Goldie Hickey to Ray & Viola Diehl.
ıs	#4 4-9 7	04/04/86	Ray & Viola Diehi to Oscar Ivey.
СН	#49-567	12/15/66	Oscar Ivey to N. & M.S. Walace.
	#\$1823	02/08/77	Margaret Wallace to R.C. Food Center, Inc.
M	#52122	03/31/80	R.C. Food Center, Inc. to Dino & Winnifred Ricci and Amold Page.
A	#123071	01/27/89	Dino & Winnifred Ricci and Arnold Page to Hunewill Enterprises.
6	8184448	07/31/95	Hunewill Enterprises, a general Partnership to Hunewill Enterprises Limited Liability Company, a Nevada Limited Liability Company.
: 0	#269 152	03/30/01	Hungwill Enterprises Limited Liability Company, a Kevada limited liability company to Carpenter Nevada, LLC, a Nevada limited liability
1	3-		company
1	#331318	09/20/04	Carpenter Nevada, LLC, a Nevada Limited Liability Company to Cottonwood Property Acquisition, LLC, a Nevada Limited Liability Company
98	#3346701	01/11/07	Parcel Map for Cottomwood Property Acquisition
Ø	#12111111	12/26/07	Split parcels from card #10759 - Cottonwood Property Acquisition, LLC to correct water rights
-14-2	Case		
_			

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cottonwood Property Acquisitions LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

MASON VALLEY COUNTRY CLUB, LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Yenngton, County of Lyon State of Nevada bounded and described as follows:

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

Parcels 2, 3, and 4 of the Parcel Map for COTTONWOOD PROPERTY ACQUISITION, according to the map thereof, filed in the office of the County Recorder of Lyon County, State of Nevada on January 11, 2007 as Document No. 398701, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, water rights—if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/30/2007

Case 3:73-cv-00127-MMD-WGC Document 5 File (1977) 10 Pt 2 9 9 5 132

Official Record

Requested By WESTERN TITLE INC RIDGE

Lyon County - NV Mary C. Milligan - Recorder

Page: 1 of 1 Fee: \$16.00 RPTT: \$1,950.00

STATE OF NEVADA DECLARATION OF VALUE

l.	Ass	essor Parcel Number(s)
	a)	001-481-04, 06, 07

a) ⊠ Vacant c) □ Condo/ e) □ Apt. Bl g) □ Agricu i) ⊠ Other	Land Twnhse dg.	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home JRSE	FOR RECORD Document/Instrume Book: Date of Recording: Notes:	nt #:	IAL USE	ONLY	
Transfer Tar	u of Foreclos	sure Only (value of property	\$500,000.00 \$500,000.00 \$1,950.00				
4. <u>If Exempti</u> a. Transfe b. Explain	on Claimed: r Tax Ex e mp Reason for l	tion, per NRS 375.090, Sec	ction:				
5. Partial Int	erest: Perc	entage being transferred:	%				
that the infor documentation claimed except interest at 1%	mation prov if called up tion, or othe per month.	and acknowledges, under pided is correct to the beston to substantiate the information of additional the Buyer and Seller si	st of their informati rmation provided her nal tax due, may resu	on and beliet, ein. Furtherm ilt in a penalty	ore, the di	isallowance of ar of the tax due pl	ny us
owed.		4. P.\ \(\alpha\) = 3		100	ntre	_	
Signature	Tetru	strunge	Capaci	ty CI/O	,,,,,,		
Signature	<u> </u>	<u> </u>	Capaci				
SELLER (G	RANTOR	<u>INFORMATION</u>	BUYER (GRANTEE)	INFOR	<u>MATION</u>	
Print Name:	(REQUIRED Cottonwood) Property Acquisitions LLC, a lited Liability Company	Print Name:			MTRY CLUB LLC	
Address:	3875 LAKE	SIDE DRIVE STEB	Address:	400	SITY CE	NTER LANE STE	
City:	RENO		City:	SAN DIEGO		00102	
State:	NV	Zip: 89509	State:	CA	Zip:	92122	
COMPANY	//PERSON	REQUESTING RECO	DRDING				

Print Name: Western Title Company, Inc. Esc. #: 015509-PAH

Address: Ridge Office

Grant, Bargain and Sale Deed - Page 2

COTTONWOOD PROPERTY ACQUISITIONS LLC A NEVADA LIMITED LIABILITY COMPANY

ROXWELL HAFDAHL, MANAGER

STATE OF NEVADA

} ss

COUNTY OF WASHOE

This instrument was acknowledged before me on

by JAMES R. DAVENPORT AND Roxwell

Hafdahl,

Notary Public

K.J. ELKINS

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 93-2064-2 - Expires April 23, 2009

Case 3:73-cv-00127-MMD-WGC Document 5 File 1967/23/95/429 Page 23 of 132 1 2 COUNSEL/PARTIES OF RECORD 3 4 אטG - 7 אין AUG IN THE UNITED STATES DISTRICT COURT 5 FOR THE DISTRICT OF NEWADA NEVADA 6 DEPUTY 7 UNITED STATES OF AMERICA. 8 In Equity No. C-125-ECR Plaintiff. 9 Subfile No. C-125-B WALKER RIVER PAIUTE TRIBE. 10 NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT Plaintiff-Intervenor, 11 13-01-127 12 WALKER RIVER IRRIGATION DISTRICT. 13 a corporation, et al., 14 Defendants. 15 16 The undersigned counter-defendant in the above action hereby notifies the Court and the 17 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has 18 sold or otherwise conveyed ownership of all or a portion of a water right within one or more of 19 the categories set forth in Paragraph 3 of the Case Management Order and provides the 20 following information: 21 The name and address of the party or parties who sold or otherwise conveyed 22 1. AND BEVERLY I BAUMGARTNER. ownership: 23 JOHN G. BAUMGARTNER HUSHAND & WIFE 24 3 THURSTON WAY 25 PROPERTY Street or P.O. Box PARCEL # 014-601-40 26

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

27

Case 3:33:94-000127-2MMDnWG6cuherument Fieblied-120095/49-2398 24 of 132

1 2			YERIN GTE Town or City	o N Y	∧'\' State	89447 ZipCode	
3	2.	The nar	ne and addre	ess of eac	ch person or en	itity who acquire	d ownership
4		PAUL	MCCAIN	GWB	LEONOR Name(s)	MCCAIN,	HUSBAND & WIFE
5	MAILING	ADDLESS.	P.O.		7 <i>73</i>		
6			FREEDU		CA	95019	
7			Town or City	-	State	ZipCode	
8							
	3.	Attache	d to or inclu	ded with	this notice is	a copy of the (ch	eck appropriate
9	box(es)):						
10		1	⊠ Deed				
11			🗆 Сошт	Order			
12]	☐ Other	Document	I .		
13	by which the	change in	ownership	was acco	anplished.		- -
14	4.	The uno	iersigned acl	knowledg	ges that any pe	rson or entity wh	no files a Notice of
	Change of O	wnership	of Water Ris	tht using	this form is ul	timately respons	ible for the accuracy
15							n or entity who files
16		0012004	,,			, p +	
17.							
18							
19	*		This notice st	all be ser	n to the followi	ng two persons:	
20						ng mo persons.	
21	. •		ea Sharer, Chi		y Clerk the District of	Nevada	
		400 Sout Reno, N	th Virginia St V 89501	reet. Suite	e 301		
22	,	And					
23							•
24		United S	Schneider tates Departn	nent of Ju	stice		•
25		P.O. Box Littleton	c 756 a, CO 80160		ut.		
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Case 21:73-63/-000127-1MR/HANV Good Dearument Fire Tiber 1700005/fage 25:0f 132 such a notice, but retains such water rights, shall nevertheless, be bound by the results of this 2 litigation. 3 Executed this Isr day of AUGUST 4 5 6 7 [signature of counter-defendant] 8 JOHN G. BAUMEARTHER 9 BEVERLY I. BAUMGARTNER 10 [name of counter-defendant] 11 12 [signature, if applicable, of person acting on 13 behalf of counter-defendant] 14 15 16 [name, if applicable, of person acting on behalf of counter-defendant] 17 18 1280 CANVAS BACK DR 19 CARSON CITY NN 89701 20 [address]. 21 775. 884. 4675 [telephone number] 22 23 24 25

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DOC # 411345

97/31/2997 11 18 RM

ficial Record

Requested By NORYHERN NEVADA TITLE

Lyon County - NV

Mary C Milligan - Recorder
Page 1 of 2 fee x15 00

Recorded By HCH

RPTT \$35.00



A.P.N. 014-601-40 Escrow No.: L.Y-305638A-DA 305638A

RECORDING REQUESTED BY

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Paul McCsin

P. O. 80 137 3 Freedom Co 5019

THIS SPACE FOR RECORDER'S USE ONLY

The undersegned change(s) declare(s)

Documentary transfer ox 136922.35, computed on full value of property conveyed.

GRANT BARGAIN, SALE DEED

That John G. Bnumgartner and Beverly I. Bapme atther, Husband and Wife as Joint Tenants with Right of Survivorship in consideration of \$10.00 Dollars, the ecentles which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Paul McCain and Looner McCain, Husband and Wife as Joint Tenants with Bight of Survivorship all that real property in the Country of Lyon, State of Nevada, bounded and described as follows

Parcel 1 as shown on that certain Parcel Map for R. McCullough recorded the concial Records of Lyon County, Nevada on March 8, 1990 as Document No. 131641.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging of anyther appearances

Dated July 16, 2007

John G. Baumeartner

Beverly I Baumgarmer

411345

07/31/2007 002 of 2

STATE OF NEVADA)
COUNTY OF LYON)
On 7-17-07 personally appeared before mc, a Notary Public.
John G. Baumgartner and
Bright Baumgartner
who acknowledged that the dexecuted the above instrument
Signature Note of the Control of the
AND AND ARVIZO
Niciary Poble State of Newada
No 30 5/55572 Edding September 20, 2006
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Coppe

DOC # DV-411345 Official Record

Assessor Farcel Number(s) a) 014-501-40 b)	State of Nevada Declaration of Value	Requested By NORTHERN NEVADA TITLE
Type of Property Type of Property Somgie Fam. Res		
Book:		Document/is Mary C Milligan - Recorder
Type of Property a)	b)	Page 1 of 1 Fee \$15.00
Total Values and according to the Sample Fam. Res April Bidge April		Xamingo ay 1.5
a) Vacant Land b) Single Fam. Res c) Core (Twinbse d) 2.4 Plex d) Aprified f) Comm'l/Ind' g) Aprified f) Comm'l/Ind' g) Aprified f) Comm'l/Ind' g) Aprified f) Mobile Home 1) Other 3	2 Type of Property /	
Agricultural Agricultural B) Agricultural B) Mobile Home Control Mob	a) 🗌 Vacant Land b) 🔯 Single Fam. Re	Notes
Total Value/Sate Passot Property Deed in Lieu of Foreclasura Only Islue of property) Transfer Tax Value Real Property Transfer Tax Due S 236,500 00 Real Property Transfer Tax Due S 922 35 If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375 090 Membro b Explain Reason for Exemption Partial Interest Percentage Being Transferred The undersigned, declaret and acknowledges, under specific perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the first other information and belief, and can be supported by documentation if called upon to substantiate information provided herem Furthermore, the disallowance of any claimed exemption, or other determinational additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month Pursuant to NRS 375 039, the Buyer and Seller shall be jointly and as Sally liable for any additional amount owed. Signature Signature Signature Signature Pur Name Address This Capacity Address This Capacity State LIV Zap SALLY State State Company/Person Requesting Recording Company/Person Requesting Recording	c) Confe (Twinse d) 🔲 2-4 Plex	
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LO PRODUCT PRODUCTE INCRETE LINES OFFICIALLY CONTRACTOR CASE RELEASED AND AND AND AND AND AND AND AND AND AN	Co Name Northern Nevada Title Company	Esc # LY-305638A-DA

Address 30 North Main Street

City Yerington State NV Zip 89447-2278

Addin 29 01 132

WALKER RIVER IRRIGATION DISTRICT YERINGTON, NEVADA

C-125, P.25; Fox Dirch Company	C. a.m. Lucia no. J	47	10 La Buena Vida		George B. & Elizabeth D. Noseley	2000
	Ditch	User #	Claim No.	Lyon County No.	Index Na.	
	Fox	2654			95	

PROPERTY	CF3.	ACRES	FACTOR	DAYS	ACRE FEET	ACRE FEET REQUIRED	ACITE PIET	TOPAZ RES.	BRIDGEFORT RES		
5//				STORAGE	PER ACRE	TOTAL	APPORTIONED	ACRE FEET	ACRE FET	CLAIM	TOTAL ACRES
188	.002	150	3.2076	0		3					
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Dod								06/15/05 -	Transferred for City of Yering	om card #764 on Armexatio	11/04/04 - Transferred from card #7648 - Carpenter Nevada, LLC 06/15/05 - City of Yerington Awnexation Phase 1 - changed APN
С								02/08/07 -	07 - Transferred from C		760 - Cattanwood Property
'G								12/26/07	Acquisition, LL 12/26/07 - Transferration		
DOCUMENT HISTORY	??									4	
SALEGRADOQ		OATE	DESCRIPTION	2					A 12 CO		
₹44-5 ₹		02/19/62	Goldie Hi	ckey to Ray	Goldie Hickey to Ray & Viola Diahl						
#49-97 \		04/04/66	Ray & Vio	Ray & Viola Diehi to Oscar Ivey.	Scar Ivey						
#49-567		12/15/66	Oscar Ive	Oscar Ivey to N. & M.S. Wallace	S. Wallace		t Å	1			
231623		02/08/77	Margaret	Wallace to F	Margaret Wallace to R.C. Food Center, Inc.	ter. Inc					
#63132		03/31/80	R.C. Food	Center Inc	to Dino & Wi	naifred Ricci a	R.C. Food Center, Inc. to Dino & Winnifred Ricci and Amold Page				
#1220K1		01/27/89	Dino & Wi	miffed Rica	i and Amold	Dino & Winnifred Ricci and Arnold Page to Hunewill Entermises	ill Entermises				
#18444		07/31/95	Hunewill E	nterprises,	a general Par	thership to Hu	Hunewill Enterprises, a general Partnership to Hunewill Emergises I imited	es I imited I ist	Zilly Call		
#25915 2		03/30/01	Hunewill E	nterprises	Limited Liabili	ity Company, a	Hunewill Enterprises Limited Liability Company, a Nevada fimited liability co	liability compa	any to Carpente	w Nevada Lir	mpany to Carpenter Nevada LLC, a Nevada imited liability
#3313(8)		09/20/04	Carpenter	Nevada []	C & Mayorda (
#398707		01#1/07	Dancel Ma		C, a meyada L	Ashioen nathur	Parcel Man for Cott		perty Acquisition	on, LLC, a Nei	Property Acquisition, LLC, a Nevada Limited Liability Company
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9		12/26/07	Split parce	s from can	#10759 - Cot	Conwood Prop	Split parcels from card #10759 - Cottonwood Property Acquisition, LLC to co	, LLC to correc	rrect water rights	İ	
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WALKER RIVER IRRIGATION DISTRICT YERINGTON, NEVADA

Cage 3 de of John Murray 35715 Yerington, NV 89447 12 La Buena Vida 125 P 25: Fox Ditch C

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Claim No. Lyon County No. index No.

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	5		 		.022	0.1901	8	3.2076	.110	.001
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Water Rt. Acres	Ġ.				.000		٥	3.2076	.150	.002
O AL ACADS	C 411	ACRE FEET	ACRE FEET	APPORTIONED	TOTAL	PER ACRE	STORAGE	FACTOR	ACRES	C.F.S.
.5.		BRIDGEPORT RES.	TOPAZ RES	ACRE FEET	RECOUNTED	ACREE FEET REQUIRED	DAYS			.

04/24/01 - Transferred from card #24460 - Hunewill Enterprises LLC COMMENTS: ***PROVISIONAL

FZN 1/2 of NE 1/4, Sec. 27; CY 13 N, R 25 E. D

DESCRIPTION:

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DOCUMENT HIS TORY:

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DATE

DESCRIPTION

06/15/05 - City of Yerington Annexation Phase 1 - changed APN 4-061-15 to 1-481-05

11/D4/04 - Transferred from card #7648 - Carpenter Nevada, LLC

02/08/07 - Transferred from card #10760 - Cottonwood Property

12/26/07 from card #10759 - Cottonwood Property

Ray & Viola Diehi to Oscar Ivey. Goldie Hickey to Ray & Viola Diehl.

	_		_						
12/26/07	01/11/07	09/20/04		03/30/01	07/31/95	01/27/89	03/31/80	02/08/77	12/15/66
Split parcels from card #10759 - Cottonwood Property Acquisition, LLC to correct water rights	Parcel Map for Cottonwood Property Acquisition	Carpenter Nevada, LLC, a Nevada Limited Liability Company to Cottonwood Property Acquisition, LLC, a Nevada Limited Liability Company	company	Hunewill Enterprises Limited Liability Company, a Nevada limited liability company to Carperter Nevada, LLC, a Nevada limited liability	Hunewill Enterprises, a general Partnership to Hunewill Enterprises Limited Liability Company, a Nevada Limited Liability Company.	Dino & Winnifred Ricci and Arnold Page to Hunewill Enterprises.	R.C. Food Center, Inc. to Dino & Winnifred Ricci and Arnold Page.	Margaret Wallace to R.C. Food Center, Inc.	Oscar (vey to N. & M.S. Wallace.

Case

36946

WALKER RIVER IRRIGATION DISTRICT YERINGTON, NEVADA

Index No.

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Fox 2653

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2 5 550

Pt. of 45 4-061-22

1 1 CHS 775 857 3140 DOCUMENT S #331918 #39<mark>47</mark>01 #250152 #1331111 #122971 #53742 Count Decree: DOCUMENT HISTORY: £31623 FQ8 1/2 of NE 1/4, Sec. 27; U 13 N, R 25 E. OO #49<u>-87</u> TEG-OT DESCRIPTION: đị gi Addiness 1973 198 C-125, P.25; Fox Ditch Company P. O. Box 148 Ronald L. & Sue E. Newton, Co-Trustees Ronald L. & Sue E. Newton Trust erington, NV 89447 CFS 90 .002 8 9 Š 8 2 엻 09/20/04 03/31/80 04/11/07 03/30/01 07/31/95 01/27/89 02/08/77 04/04/66 12/26/07 02/19/62 12/15/66 STAD ACRES 510 .010 . 0 0 0 .030 8 3 140 <u>.</u> Split parcels from card #10759 - Cottonwood Property Acquisition, LLC to correct water rights Parcel Map for Cottonwood Property Acquisition Carpenter Nevada, LLC, a Nevada Limited Liability Company to Cottonwood Property Acquisition, LLC, a Nevada Limited Liability Company Hunewill Enterprises Limited Lisbeity Company, a Nevada limited liability company to Carpenter Nevada, LLC, a Neveda limited liability Dino & Winnifred Ricci and Arnold Page to Hunewill Enterprises. R.C. Food Center, Inc. to Dino & Winnifred Ricci and Arnold Page company Hunewill Enterprises, a general Partnership to Hunewill Enterprises Limited Liability Company, a Nevada Limited Liability Company. Margaret Wallace to R.C. Food Center, Inc. Oscar ivey to N. & N.S. Wallace. Ray & Viola Dient to Oscar Ivey. Goldie Hickey to Ray & Viola Dieht NOT SECRET 3.2076 3.2076 3.2076 3,2076 3.2076 3.2076 3.2076 FACTOR STORAGE DAYS × 쓤 13 25 • 0 0 PER ACRE 0.7603 0.1901 0.7128 0.689 0.594 ACRE FEET REQUIRED TOTAL O. & M. Local No. 3 .019 23 .000 21 è .009 .022 000 APPORTIONED ACRE FEET 8 ACRE FEET TOPAZ RES 02/08/07 - Transferred from Callet #87/60 - Cottonwood Property
Acquisition, LLC
12/26/07 - Transferred from Callet #10759 - Cottonwood Property 06/15/05 - City of Yerington Annexation Phase 1 - changed APN 04/24/01 - Transferred from card #24460 - Hunewill Enterprises LLC 12/26/07 - Transferred fro 11/04/04 - Transferred from card #7648 - Carpenfar Nevada, LLC **PROVISIONAL ** 8 4-061-15 to 1-481-01 GRIDGE PORT RES ACRE THE . æ ጽ ħ 4 ŝ 8 ð CLAIM H0759 - Cottonwood Property User# Claim No. Lyan County No. Acre Feet Storage Witter Rt. Acres Non Wir Rt Acres TOTAL ACRES

Filed 03/05/10 Page 32 of 13

Personal Property Assessor Home Sales Data Secured Tax Inquiry Back to Search List Recorder Search

Parcel Detail for Parcel # 009-052-03

Preperty Location 73 PINON DR

Town SMITH VA Property Name Subdivision VALLEY VIEW RANCHOS Lot 11 Remarks JL OLSON FAMILY TRUST DTD 4/5/07 Block Location Legal Description Add'l Addresses Assessor Maps

	pascincin od 1 co	
Attch/Detch A	Garage Sq Ft 936	Improvement List
	Bldg Sq Ft 2,495	Total Dwelling Units 1
	Septic Tanks 1	Mobile Homes 0
	Wells 1	Multi-fam Units 0
Stories 1.0	MH Hookups 0	Single-fam Attached 0
Bdrm/Bath 4/3.00	Non-dwell Units 0	Single- ₁ fam Detached
	<u>Improvements</u>	
W/R Acres .000	Ag Acres .000	Total Acres 10.000
	Description	

Assessed Owner Name TRS Mailing Address 79 PINON DR WELLINGTON, NV 89444-000C OLSON, JERRY G & LESLIE J CC Mailing Address 79 PINON DR WELLINGTON, NV 89444-0000 Ownership Ownership History Document History

Current Land Use Code 200

Code Table

Appraisal Classifications

Re-appraisal Group 2 Orig Constr Year 1991

Re-appraisal Year 2005 Weighted Year

Zoning RR3

Ownership History for Parcel # 009-052-03 Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10 Page 33 of 132

Current Owners	
Name	From
OLSON, JERRY G & LESLIE J TRS 79 PINON DR WELLINGTON, NV 89444-0000	2007
OLSON, LESLIE J TR	2007

Prior Owners				
<u>Name</u>	From	То		
OLSON, LESLIE MAC MANNUS ET AL 79 PINON DR WELLINGTON, NV 89444-0000	2006	2007		
OLSON, JERRY G	2006	2007		
MAC MANNUS, LESLIE 79 PINON DR WELLINGTON, NV 89444-0000	2002	2006		
HALTON, LESLIE J ET AL 79 PINON DR WELLINGTON, NV 89444-0000	2001	2002		
HALTON, LESLIE	2001	2002		
HALTON, THOMAS J & LESLIE J 79 PINION DR WELLINGTON, NV 89444	1986	2001		
HALTON, LESLIE J 79 PINION DR WELLINGTON, NV 89444	1986	2001		

NOTE: This is not a complete history and should not be used in place of a title search.

Close Window

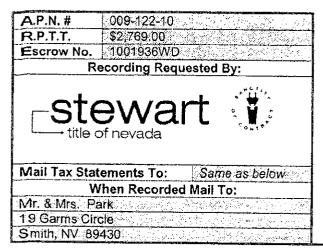
Case 3573-ce-001375-MMD-W66-Promornwatile-dresos/12-eage 34 of 132

901 S. Stewart Street 2nd Floor Carson City, NV 89701

Alan Saunders PO Box 2797 Carson City, NV 89702-2797

2000	int	Payment Method	Check No.	Receipt #	
Rece	pı	Check	1854	220243	
Date	Item	Description		Amount	
11/27/2007	DEEDS - PERMIT	DEED FILING FEE - PERMI	T # 64509	35.0	
ria Lash			Total	\$35.0	

Ca	se 3:73-cv-001 27 MMD WCC Decument 5 Filed 03/05/10 Page 35 of 1				
 -	REPORT OF CONVEYANCE				
	of a water right to				
	Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer APPLICATION/PERMIT No. 64509 PROOF of CLAIM No.: STATUS: Permit USE: Irr & Dom				
+	AFFECATION FERMITING.				
	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: The Clemens Family Trust (Thomas Clemens & Susan Clemens)				
1	(Please show next to permit No. 64509Certificate No. 16361 If any item requires additional space, please use Item 13 Remarks: or attach \$ 1/2" X 11" sheets referencing appropriate item number.				
Т	NEW HOLDER(S) or BENEFICIARY(S): Jon and Molly Park				
	ADDRESS: 860 North Hiway 395 CITY: Gardnerville STATE: NV ZIP CODE: 89410 PHONE: 775-265-2031				
	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. DEED(S)				
,	*ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.				
5	This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s). If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to instruction sheet for details.				
7	LIST SUPPLEMENTAL RIGHTS:				
	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Same				
•	PLACE(S) OF USE: Qtr. SE Qtr. NE Sec. 28 TWNSHP 11N RANGE 24E APN: 009-122-10				
0	AMOUNT (DUTIES) TO BE ASSIGNED: CFS 8 ACRE-FEET or MGA 5 ACRES or UNITS				
1	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO _X				
2	IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO X				
3	IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER				
14	List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of the.				
١. ا					
15	Additional Space/Remarks:				
	\sim \sim \sim \sim \sim \sim \sim \sim \sim \sim				
16	" I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."				
	SUBSCRIBED AND SWORN TO SIGNATURE:				
	BEFORE ME THE SET DAY OF PRINT NAME: ALAN SAUNDERS				
	Mo. Novemberyr. 2007 MAILING ADDRESS: 1513 Hiway 395				
٠	(SS) Cloria S. FIRM NAME: Realty Executives Nevada's Choice				
	Notery Signature Required CITY: Gardnerville STATE: NV ZIP CODE: 89410				
	NOTABY PUBLIC IN AND FOR THE PHONE: (775) 291-6282				
	NOTARY PUBLIC IN AND FOR THE, PHONE: ((15) C-11-6002				
	COUNTY OF ALL AND ALT DESIGNATIONS OWNER?				
	COUNTY OF ASSOCIATION OWNER?: STATE OF AUGUST STATE OF NEVADA OWNER?: AGENT?: X				
	COUNTY OF CARSON CITY SECRETARISMS OWNER?: STATE OF NEW AGENT?: X				



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DOC # 417141 Conformed Copy

(Not Compared to Original)

11/26/2007

Record Official

Requested By

STEWART TITLE OF NEVADA

Lyon County - NV Mary C. Milligan - Recorder

Page 1 of 2

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Thomas Otto Clemens, Trustee and Susan Jean Clemens, Trustee of the Clemens Family Trust Dated January 30, 1996 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Jon Park and Molly Park, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lyon, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The Clemens Family Trust Dated January 30, 1996		1007 NOV 27 PM TATE ERGIHEERS
Thomas Otto Clemens Trustee	Susan Jean Clemens Trustee	5 OF 110C
State of Nevada State of Nevada Sss. County of Lyon Douglas This instrument was acknowledged before me on by: Thomas Clemens, Susan Clemens Signature: Notary Pupilic	NOT STATI Coul No. 92-79065-3 WEN My Appointment Expit	ARY PUBLIC E OF NEVADA Inty of Doughas IDY DUNBAR res Dec. 16, 2010
(Ohe Irich Margin on all sides of	f Document for Recorder's use Only) Page	ge 1 of 2

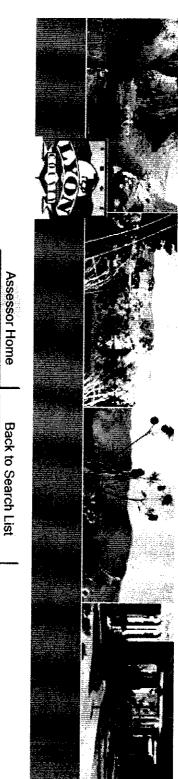
Exhibit A LEGAL DESCRIPTION

r: 1001936 rile Sun

LOT 10, as shown on the final map of Garms Estates, recorded in the Official Records of Lyon County, Nevada, on February 3, 1994, as Document No. 168473.

ASSESSOR'S PARCEL NO. 009-122-10

Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.



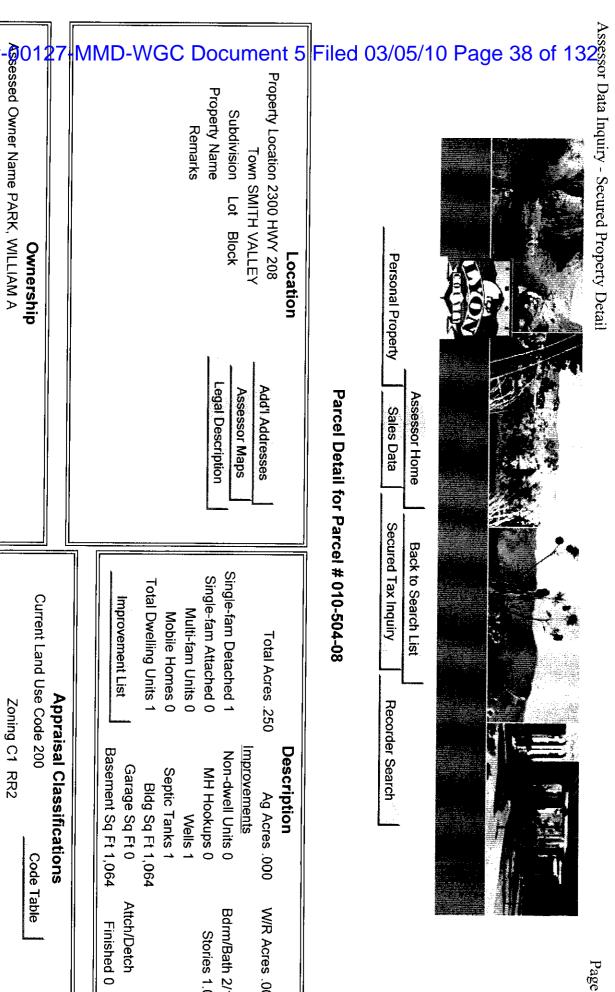
Parcel Detail for Parcel # 010-504-08

Personal Property

Sales Data

Secured Tax Inquiry

Recorder Search



rinished o	Dasement of Ft 1,004	
_	Basement Sa Et 1 C	Sold Wilders
	Garage Sq Ft 0	Improvement list
4	Bldg Sq Ft 1,064	Total Dwelling Units 1
	Septic Tanks 1	Mobile Homes 0
) Wells 1	Multi-fam Units 0
	MH Hookups 0	Single-fam Attached 0
	Non-dwell Units 0	Single-fam Detached 1
	Improvements	
_	250 Ag Acres .000	Total Acres .250
	Description	<u> </u>

3: Cegal Owner Name PARK, WILLIAM A

Document History Ownership History

Re-appraisal Group 2

Re-appraisal Year 2005 Weighted Year

Zoning C1 RR2

Orig Constr Year 1951

Mailing Address 2300 HWY 208 SMITH, NV 89430-0000

Vesting Doc#, Date 396263 11/30/06 Book/Page /

Map Document #s

Case 3:73-cv-00129-Mind Westery for Parcel # 010-504-08 / Document 5 Filed 03/05/10 Page 39 of 132

Current Owners	,
Name	From
PARK, WILLIAM A 2300 HWY 208 SMITH, NV 89430-0000	2006

Prior Owners		
Name	From	<u>To</u>
HARRISON, BENJAMIN A ET AL TRS P O BOX 11 SMITH, NV 89430	1996	2006
HARRISON, LINDA M TR P O BOX 11 SMITH, NV 89430	1996	2006
HARRISON, BEN & LINDA P O BOX 11 SMITH, NV 89430	1986	1996
HARRISON, LINDA P O BOX 11 SMITH, NV 89430	1986	1996

NOTE: This is not a complete history and should not be used in place of a title search.

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01/11/07

Parcel Map for Cottonwood Property Acquisition

12/26/07

Split parcels from card #10759 - Cottonwood Property Acquisition, LLC to correct water rights

09/20/04

#259152

03/30/01

01/27/89

Dino & Winnifred Ricci and Arnold Page to Hunewill Enterprises. R.C. Food Center, Inc. to Dino & Winnifred Ricci and Amold Page

03/31/80 02/08/77 12/15/66

07/31/95

Hunewill Enterprises, a general Partnership to Hunewill Enterprises Limited Liability Company, a Nevada Limited Liability Company.

Hunewill Enterprises Limited Liability Company, a Nevada limited liability company to Carpenter Nevada, LLC, a Nevada limited liability

Carpenter Nevada, LLC, a Nevada Limited Liability Company to Cottonwood Property Acquisition, LLC, a Nevada Limited Liability Company

F1 (4)48 #12971

#59142

944-367

M 197

04/04/66

Ray & Viola Diehi to Oscar ivey. Oscar ivey to N. & M.S. Wallace,

Margaret Wallace to R.C. Food Center, Inc.

Goldie Hickey to Ray & Viola Diehl.

DESCRIPTION

12/26/07 - Transferred from card #10759 Acquisition, LLC

Cottonwood Property

02/19/62 DOCKMENT HISTORY;

WALKER RIVER IRRIGATION DISTRICT YERINGTON, NEVADA

Cold Decree: C-125, P.25; Fox Ditch Company 42297 Roseville, CA 95661 1172 Green Hill Dr. Candace L Ray O. & Mr. Local No.

> User# Claim No. Lyon County No. Index No. 2636 Pt. 94.5 4-061-02

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Fox

Docume	LEGAL DESCRIPTION	LOTAL	ias		意	ĝ		1	\$ /	11	
13/2 of NE 1/4, Sec. 27; 13 N, R 25 E.	FTRON:	.004	.000	6	.000	.001	.001	20	.001	1	
		.360	.010	.010	.020	.040	.084	.100	.100	A.AGS	
		<u> </u> i	3.2076	3.2076	3.2076	3.2076	3.2076	3.2076	3.2076	1 1 C	
			32	8	29	25	CO	0		STORAGE	DAYS
			0.7603	0.7128	0.689	0.594	0.1901			PER ACRE	ACRE FEET REQUIRED
		.065	.008	.006	.013	.023	.015	.000	.000	TOTAL	REQUIRED
		.07								APPORTIONED	ACRE PLET
**************************************	COMMENTS:	.06								ACRE FEET	TOPAZ RES
OVISIONAL*** 01 - Transferred from co 04 - Transferred from co 05 - City of Yerington A 4.061-15 to 1.481-01 07 - Transferred from co 07 - Transferred from co	*	.07								ACRE FEET	BRIDGEPORT RES
rom card #24 rom card #76 from Annexati 81-01 rom card #10		7	45	45	4 5	\$	&	\$	45	CLASS 8	
PROVISIONAL 04/24/01 - Transferred from card #24460 - Hunewill Enterprises LLC 11/04/04 - Transferred from card #7648 - Carpenter Nevada, LLC 06/15/05 - City of Yerington Annexation Phase 1 - changed APN 4-061-15 to 1-481-01 02/06/07 - Transferred from card #10750 - Cottonwood Property		11 1			. Aure Feet Storage	1	Non Wir Rt. Acres	Tealer at wells		FOTAL ACRES	
emprises LLC ada, LLC ged APN Property											

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Case 3573 re-of Nevalla-Vision of Water Resources 41 of 132

901 S. Stewart Street 2nd Floor Carson City, NV 89701

TEC CIVIL ENGINEERING CONSULANTS 9480 DOUBLE DIAMOND PKWY STE 200 RENO NV 89521

n !	! !	Payment Method	Check No.	Receipt #
Recei	ıρτ	Check	27749	221335
Date	Item	Descrip	Amount	
1/7/2008	DEEDS - PERMIT	DEED FILING FEE - PERM	IT # 57683	35.00
Received by: Sue Cox	50		Total	\$35.00

as	e 3:73-cv-00127, MMD-WC			
E N	Department of Conservation and N	atural Resources, Division of	Water Resources, Office of	the State Engineer PERMIT USE: QM
1	APPLICATION / PERMIT No. 57683	PROOF, or CLAIM No.:	STATUS:	1 21 41001
2	CURRENT HOLDER(S) SHOWN BY THE STATE	ENGINEER: Topaz	Ranch Estates General li	nprovement District
	If any item requires additional space, plea	se use Item 15 Remarks: or attach 8 1/2" X 11	" sheets referencing appropriate item number	
3	NEW HOLDER(S) or BENEFICIARY(S): Harole			
				200 201 4124 5
	CITY: Gardnerville STAT	. 107	P CODE: 89410	PHONE: 715-266-4265
4	DES,D(S) terrester terrest	ND NUMBER OF EACH IN (RECTION DEED(S) DIVEYANCEat BO charge		See Guidelines Page 2 F \$\$ DOCUMENTS => 1
ĺ	NOTICE(S) OF PLEDGE MAP(S) at no charge	TOTAL # X \$10 encl Report filing fee = \$	
	DEATH CERTIFICATES DECREE(S) OF DISTR	OF ID at no charge ER:	TOTAL FEES SUBM	* 35 .00
	*ONE, ONE-TIME \$25 FILING FEE MUST A		s) +\$10 PER CONVEYANCE DO	CUMENT LISTED ABOVE.
5	A DOTTO A CT OF	TITLE listing the above docul	nents in chronological order, fr	om the current holder(s) of
6	1	Office of the prace rulemeer, to	the brobosco, new	record
	(ITEM 3). Document(s) must be recorded in the Office(s)	s) of the respective County Reco	el or assessor's parcel number.	or lists any deviation(s)
	If the legal description on any deed(s) re- different than the place of use in a Quarter/Quarter/Sec is required. Copies of maps should be 8 1/2" x 11" or 11	6am/Fawstehin/Kange IOFMAL 2	CODA OF THE INSEPTED TO THE	and decates)
7	LIST SUPPLEMENTAL RIGHTS: COUNTY: POINT OF DIVERSION:	Douglas COUNT	Y: PLACE(S) OF USE:	Douglas
8	PLACE(S) OF USE: See Attachment "A"			
9	AMOUNT (DUTIES) TO BE ASSIGNED:	0.1211 CFS 6.0	6 ACRE-FEET	ACRES or UNITS
10	DOES THE CURRENT HOLDER INTEND TO R	RETAIN ANY PORTION OF	THE WATER RIGHT?	YES <u>X</u> NO
12	IS AN APPLICATION TO CHANGE THE P.O.D	, P.O.U., OR M.O.U. OF TH	IS RIGHT TO BE FILED?	YES NO X
13	IF AN APPLICATION TO CHANGE THE P.O.D	o, P.O.U., OR M.O.U. IS ALI	READY FILED, INDICATE	THE NUMBER:
14	List any other water rights relating to this Report	of Conveyance that has been	filed using this same abstra	ct and chain of title.
'*	None			
				T-total Canaral
15	and the second s	hts are being conveyed in account for the conveyance of water	rights to individuals for remitique	isminent purposes:
		ia ny tha naw dwilet ili cylliun	CON WIGHT PRICE	
	This conveyance reduces the total combined duty	of all the GID's water rights by	8.00 acro 100.	
16	" I swear, under penalty of perjury, that this represent in which the water is placed to beneficial use or	diverted from its natural source	and the records of the could and the records on file in the	office of the state engineer."
	SUBSCRIBED AND SWORN TO	SIGNATURE:	GREGORY M. B	II YEU
	BEFORE ME THIS DAY OF	PRINT NAME:	9480 DOUBLE DIAMON	
	Mo Javary r. 2000	MAILING ADDRESS:		
	Midoueta k. Mei	FIRM NAME:	TEC CIVIL ENGINEERING	
	Notary Signature Required	CITY: RENO	STATE: NV	ZIP CODE: 89521 PHONE:
	NOTARY PUBLIC IN AND FOR THE	ANTOINET	TE K. MORRISON	OWNER?:
	COUNTY OF WASHOL		c - State of Nevada orded in Washon County	AGENT?: X
	STATE OF ALMONDO MY COMMISSION EXPIRE 2/9/190	No: 04-88271-2	Expires February 8, 2003	 -
		NOTA	RY STAMP	
<u> </u>	THIS DOUBLE	E SIDED FORM CAN BE COPIE		

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10 Page 43 of 132

Attachment "A"

9. Place of Use

7. Proposed place of use E'2 SE'4 Section 5; E'2 NE'4, NE'4 SE'4 Section 8; all of Section 10; N'2 NW4 Section 14 lying north of State Route 3; NW4, NE'4, N'2 SW4 Section 15 all lying north of State Route 3, NW4, NE'4, SW4, SE'4 lying north of State Route 3, State Route 3, NW4, NE'4, SW4, SE'4 lying north of State Route 3, all in Section 16; S'2 SW4, Section 1; NW4, N'2 SW4, SW4 NE'4, NW4 SE'4 Section 12 and; S'2 SW4, S'2 SE'4, NE'4 Section 12 all lying north of State Route 3, T 10 N, R22E, MD4M

57683	12	Document Description REMARKS		Grant Bargain & Sale Deed									
P Pr Tit	Page 1of 1	Document Number DATE		713903									
This column	for office use only	Filed Under DATE											
-		Acres or	3 5						<u></u>		_		
Щ	AFA		6.06										
TI		CFS		0.1211								 	
ABSTRACT OF TITLE	Grantee		Harold J. Rosso Trust										
ABS		Grantor		Topaz Ranch Estates General Improvement District									
		DEFD	S _N	<u></u>	2	က		4		သ	φ	_	ω

1023-08-002-002

Mail Recorded Deed & Tax Statement to: Harold J. Rosso Trust c/o Harold J. Rosso 830 Cavelti Road Gardnerville, NV 89410 DOC # 0713903 11/28/2007 03:19 PM Deputy: DW OFFICIAL RECORD Requested By: HAROLD ROSSO

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-1107 PG-7295 RPTT:

17.00 72.15



GRANT, BARGAIN AND SALE DEED

WATER RIGHTS

COMES NOW, TOPAZ RANCH ESTATE GENERAL IMPROVEMENT DISTRICT ("District"), which may hereinafter be referred to as "Grantor", and HAROLD J. RUSSO TRUST, through Harold J. Russo as Trustee, who may be hereinafter referred to as "Grantee", and for good and valuable consideration delivered to it, the receipt and sufficiency of which is hereby acknowledged, by this Deed, does hereby grant, bargain, sell and convey to the GRANTEE, and to his successors, heirs and assigns forever, all of the GRANTOR'S right, title and interest in those certain water rights to Grantee as its sole and separate property of 6.06 acre feet annually of the water right described hereinbelow:

WITNESSETH

WHEREAS, Grantor owns a certain water right which may be identified as Right Number or Permit Number 57683 ("Permit") and which is a water right included in Grantor's quasi-municipal water rights. Grantor's water right contains an amount equivalent to 2.0 c.f.s. and an annual duty of 32.62 MGA (100.107 acre-feet). The Permit is approved as a part of that Application for Permit to Appropriate the Waters of the State of Nevada filed on the 20th day of May, 1992, and issued by the State Engineer on the 2nd day of March, 2001, and which is further identified in the State of Nevada, Division of Water Resources' Abstract of Assignments and Summary of Ownership; and

WHEREAS, Grantor desires to convey, and Grantee desires to accept, a portion of the Grantor's water rights described herein consisting of a diversion rate of 0.1211 cfs and an annual duty of 6.06 acre-feet; and

WHEREAS, Grantor's conveyance of 6.06 acre feet annually, which is a portion of the water right referenced herein, is subject to the terms and conditions set forth in the District's General Policy and Philosophy Related to Water and Water Rights; and

WHEREAS, upon the execution of this Deed, Grantee shall have the same recorded within 30 days, and thereafter a recorded copy of this Deed and application shall be sent to the Nevada Division of Water Resources to indicate the conveyance of the water right by Grantor to Grantee.

NOW, THEREFORE, for good and valuable consideration delivered to it, the receipt and sufficiency of which is hereby acknowledged, by this Deed, does hereby grant, bargain, sell and convey to the GRANTEE, and to his successors, heirs and assigns forever, a portion of the GRANTOR'S right, title and interest in the Permit. Grantor grants to Grantee as its sole and separate property not more than a diversion rate of 0.1211 c.f.s and an annual duty of 6.06 acre feet annually of Permit Number 57683 described herein for use only on the Grantee's parcel, 1023-08-002-002.

///

///

BK-1107 Page 7296

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10 Page 47 of 132

Upon recordation of this Deed, and notification to the Nevada Division of Water Resources,

the water right transferred hereby shall become the property of Grantee, to have and to hold said

water rights together with all and singular the tenements, hereditaments and appurtenances

thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or

profits thereof.

DATED this day of 11 w, 2007.

William Maher

Chairman

Topaz Ranch Estates

General Improvement District

Grantor

The Deed hereinabove set forth is hereby accepted this 28 day of Nov.

2007, subject to the terms, conditions and provisions of the Topaz Ranch Estates General

Improvement District approval of water service to Grantee's property occurring on 28

Nov , 2007.

Trustee of the Harold J. Rasso Trust

Grantee

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10 Page 48 of 132

<u>ACKNOWLEDGEMENT</u>						
STATE OF NEVADA)) ss. COUNTY OF DOUGLAS)						
On <u>November</u> 28, 2007, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared Harold J. Rasso, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.						
WITNESS my hand and official seal.						
DEBI L. SMITH NOTARY PUBLIC STATE OF NEVADA APPT. No. 07-4695-5 MY APPT. EXPIRES SEPT. 4, 2011						
<u>ACKNOWLEDGEMENT</u>						
STATE OF NEVADA)) ss. COUNTY OF DOUGLAS)						
On <u>Nov. 20 tho</u> , 2007, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared William Maher, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.						
WITNESS my hand and official seal.						

DEBI L. SMITH
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 07-4695-5
MY APPT. EXPIRES SEPT. 4, 2011

NOTARIAL OFFICER

3K 1107 Page 7298

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10 Page 49 of 132



2008 JAN -7 ANTI: 23

Civil Engineering Water Rights/Resources Land Use Planning Surveying

STATE Liver . . . STATE

January 7, 2008

Mr. Tracy Taylor, P.E. State Engineer Division of Water Resources 901 South Stewart Street, 2nd Floor Carson City, NV 89701

Re: Permit 57683

Dear Mr. Taylor:

On behalf of the Harold J. Rosso Trust, enclosed please find a Report of Conveyance, Abstract of Title and supporting documents transferring a portion of Permit 57683.

Permit 57683 is owned by the Topaz Ranch Estates General Improvement District (TREGID) and lies within the Antelope Valley Hydrographic Basin (Basin 106).

This conveyance is being made for the sole purpose of providing water rights for relinquishment to the State of Nevada on behalf of the Harold J. Rosso Trust for creation of new parcels to be served by domestic wells in Douglas County, Nevada. Mr. Rosso's property cannot be served by a public water system. An Affidavit of Relinquishment will be submitted to your office under a separate cover.

The conveyance of this portion of Permit 57683 reduces the total combined duty of all the water right owned by the TREGID by 6.06 acre-feet.

Thank you for you attention to this matter. Should you have any questions or require additional information, please do not hesitate to contact this office.

Sincerely,

TEC Civil Engineering Consultants

Gregory M. Bilyeu

Exec V.R. of Water Resources

"Engineering Nevada's Interests"

co.w/enc:

Harold Rosso

Owens Engineering

Topaz Ranch Estates General Improvement District

Steve Handelin

Rage 50

C-125, P.25; Fox Ditch Company

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PER ACRE

TOTAL

APPORTIONED ACRE THET

TOPAZ RES ACRE FEET

BRIDGE

ACRE FEET REQUIRED

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O. & M. Local No. 3

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Matcolm S. & Evelyn M. Rountree, Trustrees

Malcolm S. Rountree Trust

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WALKER RIVER IRRIGATION DISTRICT YERINGTON, NEVADA

Lyon County No. Index No. 4-061-20 8 뭐. 아 &

Claim No.

2656

Ditch User # Fox

						ACRE REST
45	8	\$	\$	â	45	CLAIN #
	Acre Feet Storage	1	- WOU AAL KT WELES		Water Rt. Acres	TOTAL ACRES
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Fig. 1/2 of NE 1/4, Sec. 2 CT 13 N, R 25 E

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VGC

LEG<mark>EL)</mark> DESCRIPTION:

ard #24460 - Hunewill Emberprises LLC ard #7648 - Carpenter Nevada, LLC nexation Phase 1 - changed APN

card #10760 - Cottonwood Property

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Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10 Page 51 of 132

RECORDING REQUESTED BY

INVO-MONO TITLE COMPANY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

ROBERT SHORR ANNA SHORR **601 PASEO MIRAMAR** PACIFIC PALISADES, CA 90272

Doc # 2005009042 Page 1 of 4 Date: 11/4/2005 02:05P Filed by: INYO-MOND TITLE COMPANY Filed & Recorded in Official Records of MONO COUNTY RENN NOLAN CLERK-RECORDER Fee: \$1116.00

ESCROW NO. 126896 TITLE ORDER NO. 126896

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) DOCUMENTARY TRANSFER TAX IS \$1,100.00 UNINCORPORATED AREA PARCEL NO. 10-050-01 (X) COMPUTED ON FULL VALUE OF INTEREST OR PROPERTY CONVEYED, AND

FOR A VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED.

ROXANNE DRESSLER, CANDYCE WIPFLI, TONJA DRESSLER, DARRELL JONES AND ROXANNE DRESSLER

HEREBY GRANT(S) TO

ROBERT SHORR AND ANNA SHORR, HUSBAND AND WIFE AS JOINT TENANTS

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF MONO, STATE OF CALIFORNIA:

THE EAST HALF OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 24 EAST, M.D.B.&M., IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXHIBIT "1" AND EXHIBIT "2" ATTACHED HERETO AND MADE A PART HEREOF.

OCTOBER 27, 2005 DATED:

STATE OF COUNTY OF

November 3, 2005 before me, the undersigned, e notary public in and for said County and State, personally appeared TON, JA DRESSLER

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sha/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on

the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

SHERI A. MARSHALL MY COMMISSION EXPIRES **DECEMBER 10, 2005**

CANDYCE WIPFLI BY TONJA DRESSLER HER

essolo

ATTORNEY IN FACT

Driva TONJA ÓRESSLER

Case 3:73-cv-00127-MMD-WGC Document 50File 2 of 42 Page 52 of 132

WITNESS my hand and official seal

acted, executed the instrument.

SIGNATURE)- las Barp

the instrument the person(s), or the entity upon behalf of which the person(s)

OFFICIAL SEAL - 1447205
D. DWAIN PRESTON, II ZO
NOTARY PUBLIC - CALIF.
COUNTY OF MENDOCINO
My Comm. Exp. Oct. 25, 2007

Case 3:73-cv-00127-MMD-We Document 5 ្រ្គាំ ខេត្ត 205/05/10 Page 53 of 132 K1. Sec. 16: T 4 N. R 24 E 101AL 18BK **₽**101750 **MADRITY** 1862 5.12 5.12 C.F.S. 320 100 320 Pg 54 Robinson & Buckeye Cyceks 5 STOWNEE STAN 00,48-29h-5tt PERACRE ACME FEET REQUIRED US BOARD OF WATER COMMISSIONERS N.D. **GBNOLLHOLLY** ACRE FEET Transferred from card #104000: July 16, 1997 Vol. 769 Page 298+ Fred H. Dressler Trust to Tonia Dressler, Candyce Wipfil, DeVere Dressler, Roxanne Plymouth Land and Stock Co. to The Fred H. Dressler Trust August 31, 1994 Vol 691 Page 092 Dressler, undivided 25% interest each, as tenants in common. East Walker River Plymouth Co. Page 54 Pt. of Claim 194 TOP92 RES ACRE FEE BRIDGEFORT RES. ACME FEE Mono County Parcel Map No. 10-050-1 Index No. --Name Pt. Acres 320 тогда дожен: 320. And Fact Storage NO N. P. LOW

Case 3:73-cv-00127-MMD-V♥♥♥™♂cument 5 Filed 03/05/10 Page 54 of 132

United States Forek Tolyabs National Forest R 1, Box 1000
Department of Service Bridgeport Ranger District sridgeport, Ca. 93517
Agriculture (760) 932-7070

Reply to: 2730 Special Uses

Date: December 18, 1997

John Langford Hear Engineering P.O. Box 657 Bridgeport, CA 93517

Dear John:

On December 8, you spoke with Jeff Bensen in regards to road access across National Forest Land to the 360 acre parcel of private land located in Section 16, R4N, R24E in the Twin Lakes drainage. The parcel is located north of Honeymoon Flat Campground and Doc and Al's Resort.

The Alaska National Interest Lands Conservation Act of December 2, 1980, directs the Forest Service to authorize land owners access for reasonable use and enjoyment of their land. In this situation access across National Forest Lands is currently provided by existing roads coming off the Buckeye Road (Forest Road 017) and the Twin Lakes Road (County Road 420). Because these roads are in existence no permits or authorizations are required for the land owners to utilize the roads. However, if the land owners require changes to the roads or improved access to the property, the land owner must apply for and receive authorization from the Forest Service for the change in access.

I believe the above information will answer your question about access to the parcel of land in question. If you have any additional questions please contact Jeff Bensen at the above address and phone number.

Sincerely,

KATHLEEN LUCICH

District Ranger

4.000

2 3 4 IN THE UNITED STATES DISTRICT COURT 5 FOR THE DISTRICT OF NEVADA 7 UNITED STATES OF AMERICA. 8 In Equity No. C-125-ECR Plaintiff, 9 Subfile No. C-125-B WALKER RIVER PAIUTE TRIBE. 10 NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT Plaintiff-Intervenor, 11 ν. 12 WALKER RIVER IRRIGATION DISTRICT, 13 a corporation, et al., 14 Defendants. 15 16 The undersigned counter-defendant in the above action hereby notifies the Court and the 17 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has 18 sold or otherwise conveyed ownership of all or a portion of a water right within one or more of 19 the categories set forth in Paragraph 3 of the Case Management Order and provides the 20 following information: 21 The name and address of the party or parties who sold or otherwise conveyed 22 1. ownership: Maxine Jo Groso as Trustee under the Survivor's Trust under The 23 Ernest Groso and Maxine Jo Groso 2000 Family Trust Agreement dated June 8, 2000, and Maxine Jo Groso as Trustee under the Exemption Trust under The Ernest Groso and Maxine Jo Groso 2000 Family Trus Hame(s) Agreement dated June 8, 2000 P. O. Box 281384 Street or P.O. Box 26 27 28 NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

1	Lamoille NV 89828	
2	Town or City State ZipCode	
3	2. The name and address of each person or entity who acquired ownership	
4	Speedway Plaza, LLC	
	Name(s)	
5	170 Country Estates Circle	
6	Street or P.O. Box	
7	Reno NV 89511 Town or City State ZipCode	
8		
9	3. Attached to or included with this notice is a copy of the (check appropriate	
	box(es)):	
10	∑AX Deed	
11	Court Order	
12	Other Document.	
13	by which the change in ownership was accomplished.	
14	4. The undersigned acknowledges that any person or entity who files a Notice of	
15	Change of Ownership of Water Right using this form is ultimately responsible for the accuracy	
16	of this filing. Consequently, the undersigned acknowledges that any person or entity who files	
1-		
,,		
18		
19	* This notice shall be sent to the following two persons:	
20	Linda Lea Sharer, Chief Deputy Clerk	
21	United States District Court for the District of Nevada	
22	400 South Virginia Street. Suite 301 Reno, NV 89501	
1	And	
23	Susan L. Schneider	
24	United States Department of Justice P.O. Box 756	
25	Littleton, CO 80160	
26		
27		
	NOTICE OF CHANCE OF WATER RICHTS OWNERSHIP page 2 of 3	

Case 3:163:09-000127-104040000 George three Files of 000005/Page Bage 58 of 132 such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation. 3 Executed this 30 th day of April 2008. 4 5 б 7 Its: Trustee [signature of counter-defendant] 8 Maxine do Groso 9 10 [name of counter-defendant] 11 12 [signature, if applicable, of person acting on 13 behalf of counter-defendant] 14 15 [name, if applicable, of person acting on 16 behalf of counter-defendant] 17 18 P. O. Box 281384 Lamoille, NV 89828 19 20 [address] 21 775 -777- 1518 [telephone number] 22 23 24 25 26 27

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

*** THIS IS AN UNOFFICIAL COPY ***

DOC# 421485 02/29/2008 08:21AM Official Record

Requested By TICOR TITLE - RENO

Lyon County - NV
Mary C. Milligan - Recorder
Page: 1 of 4 Fee: \$12.00 Fee: \$17.00 RPT7: \$2,944.50 Recorded By MCM

APN No 10-641-04, 05 & 06 WHEN RECORDED MAIL TO. Grantee.

179 Country Estates Circle Reng NV 89511

STATEMENTS TO:

Escrow No. 7805892-RR
The undersigned frequency affirms that this document submitted for recording does not contain the social security number of any person or persons (Pursuant to NRS 2390-639)

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That,

Maxine Jo Groso as Trustee under the Survival STrust under The Ernest Groso and Maxine Jo Groso 2000 Family Trust Agreement dated Junga 2000 and Maxine Jo Groso as Trustee under the Exemption Trust under The Ernest Groso and Maxine Jo Groso 2000 Family Trust Agreement dated June 8, 2000

FOR A VALUABLE CONSIDERATION, receipt of which is increby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Speedway Plaza, L.L.C., a Nevada limited liability company

all that real property situated in the County of Lyon, State of Nevada, described as follows. SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all water rights whether decreed or permitted appurtenant to the within describe property

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

Dated February 142008

Maxine Jo Groso, Trustee of The Survivor's Trust under The Ernest Groso and Maxine Jo Groso 2000 Family Trust Agreement dated June 8, 2000

Maxine Jo Groso, Trustee of the Exemption Trust Under the Ernest Groso and Maxine Jo Groso 2000 Family Trust Agreement dated June 8, 2000

Case 3:73-124-Q0127-EVHVAMVGGuAncument-to-Filest/200605/19-18 arge 60 of 132

*** THIS IS AN UNOFFICIAL COPY ***

421485 92/29/2008

STATE OF NEVADA COUNTY OF WASHOE) as.
This instrument was acknowledged be	fore me on this 14 day of February, 2008
by Maxine to Oliveso	ghuspachi jirad hidakiri ishingah ina muyandakirin 1888 Mayada di arishi mada kerise g
NOTARY PUBLIC	R. RICH Notary Public - State of Novada Applement Records in Washes Comby Not 92-085 12- Espher February 1, 2012 Industrial Records and Applement Records
STATE OF NEVADA COUNTY OF WASHOE	} ss:
This instrument was asknowledged be by Maxine Jo Groso	fore metor this <u>14</u> day of February, 2008
NOTARY PUBLIC	Noticy Public - State of Nevada Appointment Recorded in Vischoe County Res 26/06/1-2 - Ermen Fobrance 1 one

*** THIS IS AN UNOFFICIAL COPY ***

421485 02/29/2008

Escrow No. 7005892-RR

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

PARCEL ONE

All that certain real property, lying in a portion of Section 2, Township 10 North, Range 23 East, Mount Diablo Meridian being described as follows:

Beginning at the Southwestery corner of Parcel B as shown on Parcel Map File #166714, thence from said point of beginning and along Northerly right of way of Hoye Canyon Road, South 78°40'07" West a distance of 143.66 feet; thence leaving said Northerly right of way, North 41°16'53" West a distance of 148.66 feet; thence North 73°27'42" East a distance of 109.76 feet; thence North 80°22"23" East a distance of 164.25 feet; thence South 80°18'11" East a distance of 168.25 feet; thence South 78°43'48" West a distance of 49.01 feet; thence South 4°52'00" East a distance of 274.94 feet to the point of beginning.

APN: 10-641-04

PARCEL TWO:

All that certain real property being, a portion of Section 2, Township 10 North, Range 23 East, Mount Diablo Meridian, being described as follows:

Commencing at Northwesterly corner of Titus Parcel 1 as shown on Record of Survey #118034, Lyon County Records, thence South 48°24'07" West, a distance of 14.14 feet to the true point of beginning; thence from said point of beginning North 78°26'09" West a distance of 123.83 feet; thence North 41°16'53" West a distance of 135.02 feet to a point of intersection with the Southerly right of way of Hoye Canyon Road; thence along said Southerly right of way, North 78°40'07" East a distance of 127.71 feet; thence North 70°36'23" East a distance of 80.47 feet; thence leaving said Southerly right of way, South 40°33'02' East a distance of 139.37 feet; thence South 48°24'07" West a distance of 108.76 feet to the point of beginning.

APN: 10-641-05

Document Number 363881 is provided pursuant to the requirements of Section 1.NRS 111.312

PARCEL THREE:

Case 3:73:75Vc 00127EMARM GCurRencises entire Fite Fite and 2008/05/16 Page 62 of 132

*** THIS IS AN UNOFFICIAL COPY ***

421485

02/29/2008 4 of 4

All that certain real property being, a portion of Section 2, Township 10 North, Range 23 East, Mount Diablo Meridian, being described as follows:

Beginning at the Northeasterly corner of the Titus Parcel 1, also being on the Westerly right of way of State Route 208 as shown on Record of Survey #118034; thence from said point of beginning and along the Northerly line of said Titus Parcel 1, South 48°24'07" Wester thance of 279.30 feet; thence leaving said Northerly line North 40°33'02" West a distance of 139.37 feet; to a point of Intersection with the Southerly right of way of Hoye Canyon Road; thence along said Southerly right of way North 70°51'37" East a distance of 15.06 feet; thence North 50°56'17" East a distance of 263.10 feet; to a point of intersection with the said Westerly right of way of State Route 208; thence along said Westerly right of way South 41°35'53" East a distance of 121.96 feet to the point of beginning.

TOGETHER WITH the area frown as Hoye Canyon Road (width varies) over and across a portion of Section 2, Township 10 North, Range 23 East, Mount Diablo Meridian, being described as follows:

Commencing at the Northerly corner of the Titus Parcel 1, also being the Westerly right of way of State Route 208 as shown on Record of Survey #118034; thence along said right of way North 41°35′53″ West a distance of 11.96 feet to the true point of beginning; thence from point of beginning along the South 19°56′17″ West a distance of 263.10 feet in the graph of way of Hoye Canyon Road South 50°56′17″ West a distance of 263.10 feet in the graph of way of Hoye Canyon Road 15.06 feet; thence South 70°36′23″ West a distance of 80.47 feet; thence South 78°40′07″ West a distance of 127.71 feet; thence leaving said Southerly right of way, North 41°16′53″ West a distance of 41.42 feet to a point of intersection on the Northerly right of way of said Hoye Canyon Road; thence along said right of way North 78°40′07″ East a distance of 143.66 feet; thence North 70°40′07″ East a distance of 95.08 feet; thence North 50°56′17″ East a distance of 249.51 feet to a point of intersection on the Westerly right of way of said State Route 208; thence along said right of way South 41°35′53′ East a distance of 34.12 feet to the point of beginning.

APN: 10-641-06

Document Number 363882 are provided pursuant to the requirements of Section 1.NRS 111.312

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10 Page 63 of 132 State of Nevada - Division of Water Resources

901 S. Stewart Street 2nd Floor Carson City, NV 89701

SCHROEDER LAW OFFICES PC PO BOX 12527 PORTLAND OR 97212-0527

3	: 1	Payment Method	Check No.	Receipt #
Rece	ıpt	Check	16953	227537
Date	ltem	Descrip	otion	Amount
8/8/2008	DEEDS - PERMIT COVERS DEEDS	DEED FILING FEE - PERM COVERS ALL DEEDS LIST	TF # 46708 AND 46709 ED ABOVE	70.00
eceived by:Sue Cox	SC		Total	\$70.0

Ca	se 3:73-cv-00127-MMD-W(<mark>֍֎՟</mark> ጀՃሮ <mark>֎</mark> ՠ	ent 5 Fi	led 03/05/1	0 Pa	ge 6	4 of 132
E	Department of Conservation and Na	of a water right to					
M 1	Department of Conservation and Na APPLICATION / PERMIT No. 46708	PROOF, or CLAIM		STATUS: _			STK
2	CURRENT HOLDER(S) SHOWN BY THE STAT		Circle Bar "N				
4	OURIDITA HOMBINGS SHOTTING THE STATE						
	If any item requires additional space, pleas		1/2" ¥ 11" -h	rencing appropriate item ourselve			
	If any item requires additional space, please NEW HOLDER(S) or BENEFICIARY(S): David		A LI SHOOLS FEE				
3	-						
	ADDRESS: 4830 Farm District Road CITY: Fernley STATE	E: Nevada	ZIP CODE	E: <u>89408</u>	PHONI	E: <u>775</u> -	-575-4250
4	INVENTORY DOCUMENTS BY CATEGORY A	ND NUMBER OF EA	ACH I <u>N CH</u> AI	IN OF TITLE.	Sec	Guidelin	es Page 2
•	DEED(S)	RECTION DEED(S) ONVEYANCEat no cha		TOTAL NUMBER OF		MENTS = >	1 1
	NOTICE(S) OF PLEDGE MAP((S) at no charge OF ID at no charge		TOTAL # X \$10 each = Report filing fee = \$25.	= 5,00	\$	10 .00 25 .00
	DECREE(S) OF DISTR OTHE	ER:		TOTAL FEES SUBMIT	TTED*	\$	35 .00
5	*ONE, ONE-TIME \$25 FILING FEE MUST AC	COMPANY THESE REI	ORT(S) +\$10 PI	ER CONVEYANCE DOC	UMENT L	ISTED ABO	OVE.
6	This REPORT requires an ABSTRACT OF record (ITEM 2) with the Division of Water Resource	TITLE listing the above	documents in o	chronological order, fro	m the curi	rent holdei	r(s) of
	the common and the co	and af the respective (inntv kecotaer	13).		deviation	(s)
	If the legal description on any deed(s) refer	r(s) to a subdivision lot (lection/Township/Range	or parcei or assi format, a copy	of the map referred to	in said dec	:d(s)	
	is required. Copies of maps should be 8 1/2" x 11" or 1	11" x 17". Piease refei	to Guidelines	sneet for details.			
7	LIST SUPPLEMENTAL RIGHTS: N/A	I von Co)[INTV: DI A	CE(S) OF USE		Lyon Co	
8	COUNTY: POINT OF DIVERSION: PLACE(S) OF USE: Qtr. SE Qtr. SE	Sec. 47 T	WNSHP 144	N RANGE 27E AL			
9	PLACE(S) OF USE: Qtr. SE Qtr. SE AMOUNT (DUTIES) TO BE ASSIGNED:	0.0187 CFS	13.04	ACRE-FEET	600 he	ad of catt	tle (UNITS)
10 11	AMOUNT (DUTIES) TO BE ASSIGNED: DOES THE CURRENT HOLDER INTEND TO	RETAIN ANY PORT	ION OF THE	WATER RIGHT?			NO 🗶
11 12	IS AN APPLICATION TO CHANGE THE P.O.I	D, P.O.U., OR M.O.U.	OF THIS RIC	GHT TO BE FILED?	-		NO _X_
13	IF AN APPLICATION TO CHANGE THE P.O.I	D, P.O.U., OR M.O.U.	, IS ALREAD	Y FILED, INDICATE	THE NU	JMBER:_	
14	List any other water rights relating to this Repor						
		e of Use: NE1/4 NW1/4;	Sec. 7: TWNSDI	2 14N: RANGE 27E			
15	Additional Space/Remarks: Additional Place	- OL 036: MC 114 MAA114)	i i i i i i i i i i				
44	" I swear, under penalty of perjury, that this represe	nts a complete and tho	rough search o	if the records of the con	unty rescor	der of eac	h county
16	" I swear, under penalty of perjury, that this represe in which the water is placed to beneficial use or di	verted from its natural	source and the	records on file in the c	fice of the	e state enç	jineer."
	SUBSCRIBED AND SWORN TO	SIGNATURE:		-onety			
	BEFORE ME THIS DAY OF	PRINT NAME:					
1	ma June yr. 2008	MAILING ADDRES					
	a Vellir michael						
	Notary Signature Required	CITY: Fe	rnley	STATE: Nevada	ZIP COD)E:89	9408
	NOTARY PUBLIC IN AND FOR THE				PHONE:		
	COUNTY OF Churchell_	yeen				OWNER'	
	STATE OF Novada		DESS	IE MICHAEL Ic, State of Nevada		AGENT?	·
ļ	MY COMMISSION EXPIRI 5/21/2012		MADDOINT MA	nt No. 00-62168-4			
		The same of the sa	My Appl. Ex	pires Hay 21, 2012			
 	THIS DOUBLE S	SIDED FORM CAN BE C	OPIED ONTO G	REEN PAPER ONLY.			

Ca	ise	3	: 7 3-¢	V -	0012	7-MMI)-V	NGC	Doc	ume	ent	5 Fi	ed	03/0	5/10	0 P	age	65	∯ 132
	1 09		DOCUMENT DESCRIPTION/ REMARKS		Water Right Quitclaim Deed				B) (1)	-									ABSTR
	Permit/Proof No.	- 1	Recorder's Document # DATE	429506	7/28/2008														
	This column	use only	FILED UNDER DATE														<u> </u>		
		(circle one)	Units		600 head of cattle									<u></u>					
		(circle one)	AFA		13.04										1				
ļ	Щ		CFS		0.0187														
	ABSTRACT OF TITLE		GRANTEE		David F. Stix														
			GRANTOR		Circle Bar "N" Ranch														Type or print in black ink only
			DEED	Ö	τ-	2		3		4		rc.		ဖ				ω	

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 0p(05/18 Page 066 of 132

07/28/2008

08:27 AM

Official

Record

Requested By SCHROEDER LAW OFFICES

Lyon County - NV
Mary C. Milligan - Recorder

Page 1 of 2 Feb Recorded By: AT RP

Fee: \$15.00



APN: N/A per NRS 111.312(2)

Recording Requested by: David F. Stix

Please Return to: David F. Stix 4830 Farm District Road Fernley, Nevada 89408

Water Right Quitclaim Deed

The undersigned hereby affirms that there is no Social Security number contained in this document.

THIS DEED is made the 10 day of 1014, 2008, by and between Circle Bar "N" Ranch, Thomas R. Reviglio (manager), as holder of water rights (hereinafter "Grantor"), and DAVID F. STIX, (hereinafter "Grantee").

WITNESSETH

GRANTOR, for good and valuable consideration paid to and in hand of Grantor, the receipt whereof is hereby acknowledged, does hereby forever quitclaim unto the said Grantee and to his successors and assigns forever all their rights, title, and interest to water use and water rights:

Water Certificate 11693, Permit 46708 being 13.04 acre feet for stock watering on public land in the Walker Lake Valley-Schurz Subarea of the Walker River Basin Region now administered by the Carson City Field Office of the U.S. Department of Interior, Bureau of Land Management (the "BLM") within the Carson City Grazing District, Nevada, further described as:

An underground source known as Reservation Well within the SE1/4SE1/4, Sec. 17, Township 14 North, Range 27 East, M.D.B.&M. in Lyon County, State of Nevada.

TO HAVE AND TO HOLD said water use and water rights together with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainders, rents, issues and profits thereof unto the Grantee, his successors and assigns, forever.

Case 3:73-cv-00127-MMD-WGC Decline 11 The d 03/052950 Page 2072 of

IN WITNESS WHEREOF, Grantor has executed this instrument the day and year first above written.

GRANTOR: Thomas R. Reviglio STATE OF NEVADA COUNTY OF Washire

_____, 2008, personally appeared before me, ___, who acknowledged to me that he/she executed On this 10 day of a notary public, Thomas 10 the foregoing instrument.

Notary Pa

Mail Tax Statement to: David F. Stix 4830 Farm District Road Fernley, Nevada 89408

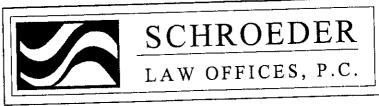
ANGIE C. NELSON Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-48569-2 - Expires May 1, 2010

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10yrn age of 132

Laura A. Schroeder Licensed in Oregon, Idaho, Nevada and Washington

V. Scott Borison, Ph.D. Certified Legal Manager

> Daryl N. Cole Office Manager



Cortney D. Duke Colm Moore Therese A. Ure Wyatt E. Rolfe

Licensed In Oregon

Justin C. Denham

STATE ENGINEERS OFFICE

August 6, 2008

VIA US MAIL

Deeds Section of the Office of the State Engineer Division of Water Resources 901 S. Stewart St., FL. 2 Carson City, NV 89701-5200

> RE: Reports of Conveyance and Associated Documents Applications/Permits: 46708 and 46709

To Whom It May Concern:

Enclosed for filing, on behalf of David F. Stix, please find reports of conveyance and associated documents for the above referenced Applications/Permits.

A Schroeder Law Offices, P.C. check in the amount of \$70.00 is enclosed to cover the cost of filing.

Please contact the undersigned or attorney Therese A. Ure, of this office, if you should have any further questions regarding the documents submitted above.

Very truly yours,

SCHROEDER LAW OFFICES, P.C.

Tara J/Jackson, paralegal for

Laura A. Schroeder

TJJ:tjj

Enclosures

cc: Client

phone 503-281-4100

fax 503-281-4600

Ca	se 3:73-cv-001 27 MMD-W<mark>.Q.C. Document 5 Filed 03/05/10 Page 69 df</mark> 13
r T	REPORT OF CONVEYANCE
Ė	of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer STATUS. CER USE: STK
М	
1	ATTORCHIO
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: Circle Bar "N" Ranch
Ì	
	If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.
3	NEW HOLDER(S) or BENEFICIARY(S): David F. Stix
-	APPRESE 4830 Farm District Road PHONE: 775-575-4250
	CITY: Fernley STATE: Nevada ZH CODE.
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIR OF THER:
`	DEED(S)
	NOTICE(S) OF PLEDGE PLAT (S) at no charge many Report filing fee = \$25.00
	DEATH CERTIFICATION OF DISTRICT OTHER:
	THE PURISH ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.
5	A anto in abronological order, it office the contract of t
6	ACTERA 2) with the Division of Water Resources, Other of the
	If the legal description on any deed(s) feler(s) to a substitute of the map referred to in said deed(s)
Ì	If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel databases. If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel databases. different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) different than the place of use in a Quarter/Q
	TOTAL DICUTS. N/A
7	Lyon Co COUNTI, I EACE(S) 01 01
8	THACE OF USE: Otr. SW Otr. SW Sec. 13 TWNSHP 14N RANGE 26E APN: N/A
9	0.0187 CFS 13.44
10	TO THE CHIPDENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER
12	THIS RIGHT TO BE FILED.
13	ANALYSIAN TO CHANGE THE P.O.D. P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE
	List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title.
14	List any other water rights to any
15	Additional Space/Remarks:
İ	and a of the county recorder of each county
16	"I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."
	in which the water is placed to betreficial use of account
ł	SUBSCRIBED AND OWN TO
1	BEFORE ME THIS DAY OF PRINT NOW. 4830 Farm District Road
	MAILING ADDICEOU.
ł	FIRM NAME:
	Notary Signature Required CITY: Fernley STATE: Nevada ZIP CODE: 89408
	NOTARY PUBLIC IN AND FOR THE OWNER?: X
	COUNTY OF Churchill
	STATE OF NOVOCO
	200 MUSCION EXPIRI 5/21/2012
1	My Appl. Expires May 21, 2013
1	CONTROCORIED ONTO GREEN PAPER ONLY.
 	THIS DOUBLE SIDED FORM CAN BE COPIED ONTO GREEN PAPER ONLY.

O 46709 O of 1 pages O		DESCRIPTION/ C. REMARKS			12 Onitotalm Deed	7-1	MI	MD	- W	/G	C	OCU	ıπ	ner	nt (5 :1	Fi	ed	0	3/0)5/	10	P	age	e 7	70	ABSTREOT.XLT
Permit/Proof No. 46709	Recorder's	Document # DATE	429505		2/28/2008										- :												
This column for office	USE OF III	UNDER						·																			
	(circle one)	Units			600 head	OI CARILE					<u> </u>								***								
	(circle one)	AFA			13.44							<u></u>															-
쁘		CFS			0.0187										<u> </u>	<u>-</u>											_
ABSTRACT OF TITLE		GRANTEE		290 L 7: - C	David F. Sux																						
•		GRANTOR			Circle Bar "N" Ranch																	•					T.m. or print in black ink only
		0.00	NO.	<u>-</u>	₹"			7			ო		4			Ľ	, 			ω			<u>-</u>				

Type or print in black ink only

132⁻

Case 3:73-cv-00127-MMD-WGC Document 5 Filed (13/05/11) P29/5/1 of 132

Official

Record

Requested By SCHROEDER LAW OFFICES

Lyon County - NV Mary C. Milligan - Recorder

of 2 Page 1

Fee: \$15.00

Recorded By: AT

RPTT:



APN: N/A per NRS 111.312(2)

Recording Requested by: David F. Stix

Please Return to: David F. Stix 4830 Farm District Road Fernley, Nevada 89408

Water Right Quitclaim Deed

The undersigned hereby affirms that there is no Social Security number contained in this document.

THIS DEED is made the 10 day of July Circle Bar "N" Ranch, Thomas R. Reviglio (manager), as holder of water rights (hereinafter "Grantor"), and DAVID F. STIX, (hereinafter "Grantee").

WITNESSETH

GRANTOR, for good and valuable consideration paid to and in hand of Grantor, the receipt whereof is hereby acknowledged, does hereby forever quitclaim unto the said Grantee and to his successors and assigns forever all their rights, title, and interest to water use and water rights:

Water Certificate 11694, Permit 46709 being 13.44 acre feet for stock watering on public land in the Walker Lake Valley-Schurz Subarea of the Walker River Basin Region now administered by the Carson City Field Office of the U.S. Department of Interior, Bureau of Land Management (the "BLM") within the Carson City Grazing District, Nevada, further described as:

An underground source known as Yellow Twin Well within the SW1/4SW1/4, Sec. 13, Township 14 North, Range 26 East, M.D.B.&M. in Lyon County, State of Nevada.

TO HAVE AND TO HOLD said water use and water rights together with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainders, rents, issues and profits thereof unto the Grantee, his successors and assigns, forever.

Case 3:73-cv-00127-MMD-WGC

IN WITNESS WHEREOF, Grantor has executed this instrument the day and year first above written.

GRANTOR:
By: Phomas R. Reviglio
STATE OF NEVADA) ss
COUNTY OF Washer)
On this day of July , 2008, personally appeared before me, a notary public, Thomas Rengtio, who acknowledged to me that he/she executed the foregoing instrument.
Notary Public ANGIE C. NELSON Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-48569-2 - Expires May 1, 2010

Mail Tax Statement to:

David F. Stix 4830 Farm District Road Fernley, Nevada 89408

i									
2									
3									
4									
5	IN THE UNITED STAT	TES DISTRICT COURT							
6	FOR THE DISTRICT OF NEVADA								
7									
8	UNITED STATES OF AMERICA,								
9	Plaintiff,) In Equity No. C-125-ECR) Subfile No. C-125-B							
10	WALKER RIVER PAIUTE TRIBE,)							
11	Plaintiff-Intervenor,	OWNERSHIP OF WATER RIGHT							
12	v _.))							
13	WALKER RIVER IRRIGATION DISTRICT,) a corporation, et al.,								
14	Defendants.								
16 17 18 19 20	The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:								
22	1. The name and address of the party	y or parties who sold or otherwise conveyed							
23	ownership:								
24	Larry Sankovich, as Trustee of the Swainston Family Trust Agreement (an und. 1/4 int.) Name	t dated September 30, 1994, as amended							
26	Street or P.	O. Roy							
27	100 WEST LIBERTY								
	NOTICE OF CITANOT OF WATER RICHTS OWNE	DEUTP mage 1 of 2							

1			2	47.7	09501	
2		Tov	wn or City	State	ZipCode	·
3	2.	The name an	d address of e	each person or	entity who acquired ov	vnership
4			Harry W.		nd Annette R. Swain	nston
				Name(s)		
5				eart Road		
6				breet or P.O. Box		
7			rson City	NV	89703	
,		Tov	vn or City	State	ZipCode	
8	,	AA4 3 4 A	أور أمام والمسادية	ith this potice	is a carry of the (check	annropriate
9	3,	Attached to c	or miciaasa w	im mis rionce	is a copy of the (check	appropriate
	box(es)):					
10		□ X X	Deed			
11		O	Court Order			
12		0	Other Docum	ent.		
13	by which the	change in own	ership was ac	complished.		
14	4.	The undersig	med acknowle	edges that any	person or entity who fi	les a Notice of
15	Change of O	wnership of Wa	ater Right usi	ng this form is	ultimately responsible	for the accuracy
12					dges that any person or	
16	01 0113 41115	00	•	•		
!-			•			
18	*2					
19						
.,	*	This r	notice shall be	sent to the follo	owing two persons:	
20		Linda Lea Sha	arer, Chief Der	outy Clerk		
21		United States	District Court	for the District	of Nevada	
	<u> </u>	400 South Vir Reno, NV 895		uite 301		
22		And	, • • •		•	
23		<u> 2010</u>	·			
24		Susan L. Schn United States		Justice		
25		P.O. Box 756 Littleton, CC				
	}	Littleton, CC				
26	*Addressed on the second of th					
27						
28	NOTICE OF C	HANGE OF WA	ATER RIGHTS	OWNERSHIP	, page 2 of 3	

Case 8:43:09-000127-1010/12010 G. Decument Field of 200005/14@eBage 75 of 132

	·
1	such a notice, but retains such water rights, shall nevertheless, be bound by the results of this
2	litigation.
3	
4	Executed this 5 ⁷⁴ day of MARCH 2008.
5	
6	of Labora
7	[signature of counter-defendant]
8	
9	Larry Sankovich, Trustee of the Survivor's Trust under the Swainston Family Trust Agreement
10	(und. 1/4 int.)
11	[name of counter-defendant]
12	
13	[signature, if applicable, of person acting on behalf of counter-defendant]
14	
15	·
16	[name, if applicable, of person acting on
17	behalf of counter-defendant]
18	
19	100 WEST LIBERTY Swith 690
20	100 WEST LIBERTY Switt 690 RENO, NU 8950 1 [address]
21	715 - 686-3200
22	[telephone number]
23	·
24	
25	
26	
27	
28	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

*** THIS IS AN UNOFFICIAL COPY ***

APN 10-381-01 RPTT - \$975 00

Recording requested by Maupin, Cox & LeGoy

After recordation, return Deed and mail future property tax statements to the following address of the Grantee

Mr and Mrs. Harry W Swainston 4040 Hobart Road Carson City, Nevada 89703

The undersigned hereby affire that this document submitted for recording does not containing social security number of any person or passons back R S 239B 030

Signature of Declarant or Agent

DOC # 416106

11/01/2007 02 05 PM Official Record

Requested By MAUPIN COX & LEGOY

Lyon County - NV
Mary C Milligan - Recorder
Page t of 5 Fee \$18 00
Recorded By MFK RPIT \$975 00

4785 Caughlin Barkury. Reno, NV 89519

GRANT, BARGAIN, AND SALE DEED

Larry Sankovich, as Trustee of the Survivor's Trust under the Swainston Family Trust Agreement dated September 30, 1994, as amended ("Grantor"), hereby grants, bargains and sells to Harry W Swainston and Annette R Swainston, husband and wife, as community property with rights of sunvivorship ("Grantee"), all of the right, title, and interest of the Grantor (being an undivided one-quarter interest) in the parcels of real property situated in the Country of Box State of Nevada, described on Exhibit A attached hereto and incorporated in tells by this

This conveyance is subject to the following liens and encumbrances

- 1 The lien of real property taxes and assessments for the fiscal year July 1, 2007 through June 30, 2008
- 2 Covenants, conditions, restrictions, reservations, easements, and rights-of-way of record

Case \$:363-073-0000277-4418184W @@@odulo2ent 514511340703685/1968-19509e 77 of 132

*** THIS IS AN UNOFFICIAL COPY ***

416106

11/01/2007 002 of 5

This conveyance includes the tenements, hereditaments, and appurtenances of the interest in the real property, and the rents, issues, and profits thereof

Dated this 3/5 day of October , 2007

Survivor's Trust under the Swainston Family Trust Agreement

Larry Sankovich Trustee

STATE OF NEVADA) SS COUNTY OF WASHIE

This Grant, Bargain, and Sale Deed was acknowledged before me on Oct 31, 2007, by Jankovich, as Trustee of the Survivor's Trust under the Swainston Family Trust Agreement

Notein Public

HAN A BEEGHLY
NOISY Public - State of Newada
Appriment Recorded in Weshoo County
No 2015 2 - State April 15, 2010

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416106

11/01/2007 003 of 5

EXHIBIT A

Parcel 1

Beginning at the northwest corner of SW1/4 of NE1/4 of Section 25, Township 11 North, Range 23 East, M D B &M , thence running south 1902 feet to a point on Burbank Ditch, thence following Burbank Ditch to the southeast corner of the SW1/4 of the NE1/4 of Section 25, thence east 331 feet, thence north 1324 feet to a point on ditch, thence west to point of beginning, all in Section 25, Township 11 North, Range 23 East, M D B &M , also,

Beginning at an interprint at northeast corner of the Creamery Lot, northeast corner of SE1/4 of NE1/4 of Section 25, Township 11 North, Range 23 East, thence running west 944 feet to stake at Mirason's corner, thence running south 508 feet to stake, thence running east 944 feet to iron pin, thence running north to point of beginning, also

Beginning at the northeast come of the SE1/4 of NE1/4 of Section 25, Township 11 North, Range 23 East, and running thence west 45 feet, thence south 508 feet, thence east 45 feet, thence north 508 feet to point of beginning

TOGETHER with all waters, water rights, claims of water rights which are or may be appurtenant to said land, rights to use of waters dams, ditches, canals, pipe lines, reservoirs, and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stock watering rights used or enjoyed with the use of any of said lands, including the waters of the Walker River Imgation District apportioned to said land.

Together with all buildings and improvements situate thereon

In compliance with Nevada Revised Statutes 111 312, the above legal description was taken from the instrument recorded on November 3, 2005, as Document No 367051, in the Official Records of Lyon County, Nevada

Parcel 2

A parcel of land in the Southeast one-quarter of the Northeast one-quarter of Section 25, Township 11 North, Range 23 East, M D B & M more particularly described as follows

Case & 3-23-23-23-200127-EMMAN/ G & Document Fire File of 10000 5/Fige Fage 79 of 132

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416106

11/01/2007 004 of 5

BEGINNING at a point which is South 1827 80 feet and South 89°42'40" West, 513 31 feet from the Northeast corner of said Section 25, being the most Northeast corner of the parcel of land first described in the Deed to James T. McKay et ux, recorded April 5, 1920 in Book V of Deeds at page 232, records of Lyon County, Nevada, thence along the boundary line of said parcel, South 0°45'29" East, a distance of 160 26 feet to an angle point thereon, thence leaving said boundary line, South 0°45'29" East, a distance of 308 45 feet, thence South 19°28'31" West, a distance of 376 35 feet to the South line of the aforementioned McKay parcel, thence along said South line, South 89°44'43" West, a distance of 361 75 feet to the Southway? corner thereof, thence along the West line of said McKay parcel, North 0°48 0" East, a distance of 824 93 feet to the Northwest corner thereof, thence along the West line of said marcel, North 89°09'45" East, a distance of 468 60 feet to the bornt of beginning

TOGETHER with all vaters water rights, claims of water rights which are or may be appurtenant to said land, rights to the use of waters, dams, ditches, canals, pipe lines, reservoirs, and all other means for the diversion or use of waters appurtenant to the said property or any part hereof, or used or enjoyed in connection therewith, and together with all stock waterings fights used or enjoyed with the use of any of said lands, including the waters of the Walker River Irrigation District apportioned to said land.

Together with all buildings and improvements of late thereon

In compliance with Nevada Revised Statutes 19, 312, the above legal description was taken from the instrument recorded on November 3, 2005, as Document No 367051, in the Official Records of Lyon County, Nevada

Parcel 3

Commencing at a stake at the southeast corner of the NE 1/4 of the SW 1/4 of Section 25, running thence North 2324 feet to a point indicated by a pin, thence Southwesterly 1895 feet to a point indicated by a pin, thence South 994 feet to a point indicated by a pin, thence East 1320 feet to the point of beginning, all inspection 25, Township 11 North, Range 23 East, M D B &M

TOGETHER with all waters, water rights, claims or water rights which are or may be appurtenant to said land, rights to the use of waters, dams, ditches, canals, pipe lines, reservoirs, and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stock watering rights used or enjoyed with the use of any of

Case 3:73:6000127EMAAMW GGUAGCURENTE TO THE TO THE PORT OF 132

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416106

11/01/2007 005 of 5

said lands, including the waters of the Walker River Irrigation District apportioned to said land

TOGETHER with all buildings and improvements situated thereon

In compliance with Nevada Revised Statutes 111 312, the above legal description was taken from the instrument recorded on October 4, 2005, as Document No 364261, in the Official Records of Lyon County, Nevada

Office

1 2 3 4 5 IN THE UNITED STATES DISTRICT COURT 6 FOR THE DISTRICT OF NEVADA 7 UNITED STATES OF AMERICA, 8 Plaintiff,) In Equity No. C-125-ECR 9 Subfile No. C-125-B WALKER RIVER PAIUTE TRIBE. 10 NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT Plaintiff-Intervenor, 11 v. 12 WALKER RIVER IRRIGATION DISTRICT, 13 a corporation, et al., 14 Defendants. 15 16 The undersigned counter-defendant in the above action hereby notifies the Court and the 17 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has 18 sold or otherwise conveyed ownership of all or a portion of a water right within one or more of 19 the categories set forth in Paragraph 3 of the Case Management Order and provides the 20 following information: 21 The name and address of the party or parties who sold or otherwise conveyed 22 1. ownership: 23 Wayne M. Prouty and Debra Lynn Prouty, Trustees of the Wayne M. Prouty and Debra Lynn Prouty Revocable Living Trust Agreement dated 24 October 29, 2001 Name(s) 25 Pro. Box 2153 Street or P.O. Box 26 27 NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

1		Mil	nden	NV	89423	
			m or City	State	ZipCode	
2	2				r entity who acquired	oumership
3	2.	I ne name and	1 address of e	ach person o	chity who acquired	Ownership
4			Jam	es Doyle Sv Name(s)	vofford	
5			741	6 El Campo	Circle	
6			St	reet or P.O. Box		
7			ena Park m or City	CA State	90620 ZipCode	
8						
9	3.	Attached to o	r included wit	th this notice	is a copy of the (che	ck appropriate
	box(es)):					
10		ХX	Deed			
11			Court Order			
12			Other Docume	ent.		
13	by which the	change in own	ership was acc	complished.		
14	4.	The undersig	ned acknowle	dges that any	person or entity who	o files a Notice of
15	Change of O	wnership of Wa	uer Right usin	g this form i	s ultimately responsi	ble for the accuracy
	of this filing.	Consequently,	the undersign	ned acknowle	edges that any person	or entity who files
16						
1-			•			•
18	"A					
19	*	This n	once shall be s	ent to the foll	owing two persons:	
20						
21		Linda Lea Sha United States I	District Court f	or the Distric	of Nevada	
		400 South Vir Reno, NV 895	ginia Street. Su 01	iite 301		
22		And			•	
23		Susan L. Schn	aidar			
24		United States I		Justice		
25		P.O. Box 756 Littleton, CO	80160			
26						
27						
***	NOTICE OF C	Y ANCE OF WA	סיינורוני פאד	OWNERSHIT	nage 2 of 3	

Case 3: 73: 73/c 0.00127-EMMAN/ GGu Document For File 20/200605/ lige Barge 83 of 132

Gas	8-8:52-CA-BOLLEY-ERKANDALA A GORDHAND AND LLEIL GER AND STRUCT OF TRACE OF THE COLOR OF THE COLO
1	such a notice, but retains such water rights, shall nevertheless, be bound by the results of this
2	litigation.
3	
4	Executed this 14th day of May 2008.
5	By //appell/world
6	Wayne M. Prouty, Trustee
7	By Webla the Trouble (signature of county-derendant) of ce
8	
9	Wayne M. Prouty, Trustee Debra Lynn Prouty, Trustee
10	
11	[name of counter-defendant]
12	
13	[signature, if applicable, of person acting on behalf of counter-defendant]
14	
15	
16	[name, if applicable, of person acting on behalf of counter-defendant]
17	
18	P. O. Box 2153
19	Minden, NV 89423
20	[address]
21	[telephone number]
22	(775) 265 0969
23	
24	
25	
26	
27	NOTICE OF GUANCE OF WATER DICUTE OWNEDSHIP mace 3 of 2
28	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

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A.P.N. 010-671-22

RECORDING REQUESTED BY

MAIL TAX STATEMENTS AND WHEN

RECORDED, MAIL TO

James Doyle Swofford 7416 El Campo Cucle

Buena Park, CA 90620

DOC # 419685

01/22/2008 94 99 PH

Recuested By JAMES DOYLE SMOFFOR

Lyon County - NV Mary C. Milligan - Recorder

Recorded By MCN

Fee \$16 88 RPTT \$826 88



THIS SPACE FOR RECORDER'S USE ONLY

The understigned prantor(s) declare(s)

Documentary transfer tax is \$826 80

ERANT BARGAIN, SALE DEED

That Wayne M. Prouty and Debra Lynn Fronty, Trustees of the Wayne M. Prouty and Debra Lynn Prouty Revocable Living Trust Agreement dated October 29, 2001 in consideration of \$10 00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant Bardain, Sell and Couvey to James Doyle Swofford, an Unmarried Man all that real property in the County of Lyon, State of Nevada, bounded and described as follows

See Exhibit "A" attached hereto and made a part hereof for legal description.

Together with all singular the tenements, hereditaments and appurtenances thereunic belonging or in anywise

Dated JAN 11, 2008

The Wayne M. Prouty and Debra Lynn Prouty Revocable Living Trush Agreement dated October 29, 2007

Wayne MI Prouty, Thustee

Debra Lynn Prouty, Trustee

Case_3;73:73Vc;000127EbAVADnW66CurDenct384enFiledFiledFiled/208805/14@ Porge 85 of 132

*** THIS IS AN UNOFFICIAL COPY ***

419685

01/22/2008 002 of 3

STATE OF NEVADA)
COUNTY OF LYON)
On /-//-08 personally appeared before me, a Notary Public, Wayne M Prout
who acknowledge that he executed the grove unstrument
Sugnature State St
STATE OF NEVADA COUNTY OF Dug (AD) DIANE L AFIVIZO Notery Public - State of Nevada Appunium Recorde in Lyon County Noz 86 505-12 - Equippe Systember 20, 2008
On 1-14-08 personally appeared before me, a Notary Public, Debra Lynn Pront
who acknowledged that She - executed the above instrument Signature Ville A Molain
(Notary Public)
JULIE A. MCCAIN NOTARY PUBLIC STATE OF NEVADA APPT. No. 98-38029-5 MY APPT EXPIRES MAR. 01, 2011

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419685

01/22/2008 003 of 3

EXHIBIT 'A'

All that certain real property being a portion of the E 1/2 of the SE 1/4 oF Section 2, portion of the W 1/2 of the SW 1/4 of Section 1, T 10 N, R 23 E, M D B & M , Lyon County, Nevada, being a portion of Parcel No 1 Lyon County Parcel Map No 102775 and a portion of Parcel A of Lyon County Parcel Map No 149049, described as follows

Parcel D s shown on the Parcel Map for Green Valley Turf Farm, Inc , recorded in the Official Records of Lyon County, Nevada, on October 14, 1995, as Document No 186937

APN 10-01"TOGETHER Wight all water and water rights ditch or ditch rights and other rights be mater, of any nature whatsoever, appurtenant to the property"

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10 Page 87 of 132 State of Nevada - Division of Water Resources

901 S. Stewart Street 2nd Floor Carson City, NV 89701

GUNN AND ASSOCIATES REAL ESTATE INC PO BOX 1449 FERNLEY NV 89408

	L	Payment Method	Check No.	Receipt #
Recei	pt	Check	1424	223350
Date	Item	Descri	ption	Amount
3/19/2008	DEEDS - PERMIT COVERS DEEDS	DEED FILING FEE - PERM COVERS ALL DEEDS LIST	IT # 61207, 61208 TED ABOVE	70.00
Received by: Sue Cox			Total	\$70.0

, G	ase 3.73-cv-00127-MMD-W.G.C.D.p.cume nt 5 Filed 03/05/10 Page 88 🕪 13
т	REPORT OF CONVEYANCE
E	of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer
И	Department of Conservation and Natural Resources, Division of Water Resources, Office (188: 70)
<u> </u>	APPLICATION / PERMIT No. 6/207 PROOF, or CLAIM No.: STATUS: CERT USE: Two / Dom CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: J.R. BENTON CO LIC AN ALABAMA
2	
	United Constity Company
	If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.
+	
³	1,120 110 120 110 110 110 110 110 110 110
	ADDRESS: 746 MANZANITA LANE 778 CITY: REND STATE: NU ZIP CODE: 89509 PHONE: 815-3000
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2 CORRECTION DEED(S) OTHER: WATER RIGHTS DEED
	DEED(S) DEED(S) OF TRUST CORRECTION DEED(S) RECONVEYANCEst uo charge TOTAL NUMBER OF SS DOCUMENTS =>
- 1	NOTICE(S) OF PLEDGE MAP(S) at no charge TOTAL # X \$10 each = \$2.0 .00
	DEATH CERTIFICATES AFF OF ID at no charge Report filing fee = \$25.00
	DECKEE(S) OF DISTR
5	*ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.
6	This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of
	record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s).
1	If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s)
	different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to Guidelines sheet for details.
	CONTRACTOR DICHTS.
7	LIST SUPPLEMENTAL RIGHTS: COUNTY: PLACE(S) OF USE: WY BUSK P
8	COUNTY: POINT OF DIVERSION: 405 COUNTY: PLACE(S) OF USE: WYBUSK B PLACE(S) OF USE: Qtr. 5/W Qtr. 5/W Sec. 22 TWNSHP 15 RANGE 25 APN: 0045031 506 508
9	PLACE(S) OF USE: Qtr. $\frac{3}{\omega}$ Qtr. $\frac{3}{\omega}$ Sec. $\frac{22}{22}$ TWNSHP $\frac{1}{\omega}$ RANGE $\frac{23}{\omega}$ AFN: $\frac{24}{\omega}$ AFN: $\frac{24}{$
10	AMOUNT (DUTIES) TO BE ASSIGNED: O. CFS Z ACRE-FEET OF MGA ACRES OF UNITS
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES Y NO
12	IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO $oldsymbol{\mathcal{X}}$
13	IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:
14	List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title.
1.4	
1	
15	Additional Space/Remarks:
	" I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county
16	" I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the dathy records of the state engineer." in which the water is placed to beneficial use or diverted from its natural source and the records of the office of the state engineer."
	0 2 4440
	Mo. Myrch Yr. 2008 MAILING ADDRESS: PO BOX 1449
	VOLUME GUNN + ASSOCIATES REDLESTATE (NO
	Notary Signature Required CITY: FERNLEY STATE: NV ZIP CODE: 89 468
··	/ SUMPLE 71/0 DELL
	NOTARY PUBLIC IN AIND FOR THE
	COUNTY OF TANKING COUNTY OF TA
	STATE OF Nevada SCHORIA K. LASH NOTARY PUBLIC STATE OF ST
	NO.88-0293.5 My Appt. Exp. Dec. 20, 2010
	NOTARESCOURS
	Exp. Dec. 20, 2010

	Permit/Proof No. 6/207	ofes	DOCUMENT C. DESCRIPTION	SRANT DEEDO	Sarsk Right	1D-WGC	Docum	ent 5 Fi	led 03/0	05/10 Pa	age 89 (of 132
	Permit/Pro	Page	DOC #	, ,	""T							_
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			GRANTOR	JR BENTON BLLCOM ALABAMA LIMITED LIOBILITY Com prony								Type or print in black ink
			DEED NO.	1	2	က	4	သ	9	7	ω	≧

Case 3:Z3-cv-00127-MM PUNN PASSOCIATES led 03/05/10 Page

Tom Gunn - Broker

Jerry Brinkerhoff - Realtor Associate
P.O. Box 1449

Fernley, Nevada 89408

Office: (77.5) 343-0200

Website: www.NevadaFarmland.com Email: NevadaFarmland@aol.com

Fax: (775) 343-0202

2/22/2008

State of Nevada
Division of Water Resources
901 S. Stewart
Carson City, NV 89701
Attn: Tracy Taylor – State Engineer

Re: Permit #s: 61207 & 61208

Dear Mr. Taylor:

Attached please find Reports of Conveyance, associated documents and fees for the above permits.

On or about 11-30-2007 I filed Reports of Conveyance on the above referenced permits bringing them to current ownership at that time. A portion of the property has since transferred to a new owner thus the attachments.

Sincerely

Thank you.

Tom Gunn, Broker

Gunn & Associates Real Estate, Inc.

79	ase 3:73-cv-00127-MMD-WGC.Document 5 Filed 03/05/10 Page 91 of all
т	REPORT OF CONVEYANCE of a water right to
E M	Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer
1	APPLICATION / PERMIT No. 61208 PROOF, or CLAIM No.: STATUS: CERT USE: Talo / 2000
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: J.R. BENTON Q LLC PANAGED MA LIMITED LIABILITY COMPAJY
	If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.
_	
3	NEW HOLDER(S) or BENEFICIARY(S): WABUSKA LLC
	ADDRESS: 745 MANZANKA LANE CITY: RUND STATE: NV ZIP CODE: \$9509 PHONE: \$15-3000
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. DEED(S)
	*ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.
5	This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of
6	record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s). If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to Guidelines sheet for details.
7	LIST SUPPLEMENTAL RIGHTS:
8	COUNTY: POINT OF DIVERSION: COUNTY: PLACE(S) OF USE:
9	PLACE(S) OF USE: Qtr. 5/W Qtr. 5/W Sec. 22 TWNSHP 15 RANGE 25 APN: 004-031-06 08
10	AMOUNT (DUTIES) TO BE ASSIGNED: O. CFS Z ACRE-FEED or MGA ACRES or UNITS
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES X NO
12	IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO 🔀
13	IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:
14	List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title.
15	Additional Space/Remarks:
10	Additional Opaco Actual III
16	" I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."
	SUBSCRIBED AND SWORN TO SIGNATURE:
	BEFORE ME THIS 19 DAY OF PRINT NAME: Tom GUND
	MO. Much Yr. 2008 MAILING ADDRESS: POBOX 1449
	(SS) Notary Signature Required SIDE STATE AND TIP CODE 89408
	CITY: 1 E TONOS G STATE TO ZIF COOK O 1703
	NOTART FOREIGN AND TOK THE
	GLORIA K. LASH
	STATE OF WALL NOTARY PUBLIC AGENT?: MY COMMISSION EXPIRE No.88 0298-5 My Appt. Exp. Dec. 20, 2010
	NOTARY STAMP
	THIS DOUBLE SIDED FORM CAN BE COPIED ONTO GREEN PAPER ONLY.

if No. 6/2	Page of pages	DOCUMENT DESCRIPTION	GRANT BELOS	001	WATER READ	MME)-W(GC	Doc	cum	ent (5 Fil	ed ()3/0	5/10). Pa	ige	92 0	if 1
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		GRANTOR	S.R. BENTON & LLE AND ALORSAND LINITED	liability Gompory															Type or print in black ink
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Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/40 Page 98 of 132

Requested By FIRST AMERICAN TITLE RENO Lyon County - NV

Lyon County - NV Mary C. Milligan - Recorder

Page: 1 of 4 Fee: \$17.00 Recorded By MCM RPTT: \$4,680.00

0418545

A.P.N.:

004-031-06,08,09,10

File No:

156-2325147 (JB)

R.P.T.T.:

\$4,680.00

When Recorded Mail To: Mail Tax Statements To: Wabuska, LLC 795 Manzanita Lane Reno, NV 89509

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J.R. Benton Co., LLC, an Alabama limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Wabuska, LLC, a Nevada limited liability company

the real property situate in the County of Lyon, State of Nevada, described as follows:

Per Exhibit "A" to be attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/29/2007

By: Jason Memb	R. Benton, Managing per	
STATE OF	NEVADA)
COUNTY OF	WASHOE	: ss.)
This instrument	t was acknowledged befo	ore me on Nov 15 2007

J.R. Benton Co., LLC, an Alabama limited

(My commission expires: 1.18-09)

liability company

Jason R. Benton.

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated May 29, 2007 under Escrow No. 156-2325147.

JOANNE BROWN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 97-0167-2 - Expires January 18, 2009

EXHIBIT 'A'

PARCEL 1:

ALL THAT CERTAIN REAL PROPERTY BEING ALL OF PARCEL 1 AND A PORTION OF PARCEL 2 AS SHOWN ON THE PARCEL MAP, FILE NO. 59232, OF LYON COUNTY RECORDS LYING IN A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 15 NORTH, RANGE 25 EAST, M.D.B. & M. BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL 1 AS SHOWN ON SAID PARCEL MAP, THENCE FROM SAID POINT OF BEGINNING, SOUTH 89°46'17" EAST A DISTANCE OF 419.92 FEET, THENCE SOUTH 0°34'27" WEST A DISTANCE OF 994.92 FEET TO A POINT OF INTERSECT WITH THE SOUTHERLY LINE OF SAID PARCELS 1 & 2; THENCE ALONG SAID LINE, NORTH 72°08'27" WEST A DISTANCE OF 398.08 FEET; THENCE LEAVING SAID SOUTHERLY LINE, NORTH 0°35'12" EAST A DISTANCE OF 31.42 FEET; THENCE SOUTH 72°08'27" EAST A DISTANCE OF 146.63 FEET; THENCE NORTH 0°35'12" EAST A DISTANCE OF 224.19 FEET; THENCE NORTH 89°46'17" WEST A DISTANCE OF 180.02 FEET, TO A POINT OF INTERSECT WITH THE WESTERLY LINE OF SAID SECTION 22; THENCE ALONG SAID SECTION LINE NORTH 0°35'12" EAST A DISTANCE OF 663.15 FEET; TO THE POINT OF BEGINNING.

THE ABOVE METES AND BOUNDS LEGAL WAS PREPARED BY: DENSON SURVEYING, INC. P.O. BOX 528 YERINGTON, NV. 89447

PARCEL NO. 2:

A PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 15 NORTH , RANGE 25 EAST, M.D.M., COUNTY OF LYON, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 21 DISTANT NORTH 0°35'20" EAST, ALONG SAID EAST LINE, 457.38 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION, ALSO BEING DISTANT NORTHERLY 100 FEET FROM THE CENTER LINE OF THE MAIN TRACK OF SOUTHERN PACIFIC TRANSPORTATION COMPANY (MINA BRANCH); THENCE NORTH 72°12'53" WEST, PARALLEL WITH SAID CENTER LINE, 289.23 FEET TO A POINT IN THE EASTERLY LINE OF LAND (15 FEET WIDE) DESCRIBED IN "PARCEL 1" OF DEED DATED SEPTEMBER 22, 1968, FROM SOUTHERN PACIFIC COMPANY TO STATE OF NEVADA (U.S. #95 ALTERNATE); IN THE NORTH 7°14'43" WEST, ALONG LAST SAID EASTERLY LINE, 781.22 FEET TO A POINT IN THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTH 89°50'18" EAST, ALONG LAST SAID NORTH LINE, 382.80 FEET TO A POINT IN THE SAID EAST LINE OF SAID SECTION; THENCE SOUTH 0°35'20" EAST, ALONG LAST SAID EAST LINE, 862.29 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION THEREOF LYING BELOW A DEPTH OF 500 FEET, MEASURED VERTICALLY, FROM THE CONTOUR OF THE SURFACE OF SAID PROPERTY.

THE ABOVE METES AND BOUNDS LEGAL APPEARED PREVIOUSLY IN DEED RECORDED DECEMBER 27, 2005 AS INSTRUMENT NO. 371594 OF OFFICIAL RECORDS, LYON COUNTY, NEVADA.

PARCEL NO. 3:

ALL THOSE CERTAIN PARCELS OF LAND SITUATE IN SECTION 22, TOWNSHIP 15 NORTH, RANGE 25 EAST, M.D.B. & M., IN MASON VALLEY, LYON COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 8, 9 AND 10 OF BLOCK 8 OF THE DYER ADDITION TO THE TOWN OF WABUSKA, LYON COUNTY, NEVADA, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE LYON COUNTY RECORDER, LYON COUNTY, NEVADA.

PARCEL NO. 4:

LOT 1 IN BLOCK 7, AS SHOWN ON THE MAP OF DYER'S ADDITION TO THE TOWN OF WABUSKA, RECORDED IN LYON COUNTY, NEVADA, AS DOCUMENT NO. 8192.

ALL PARCELS AS DESCRIBED DO INCLUDE ALL THOSE PORTIONS OF STREETS AS ORIGINALLY SHOWN ON THE PLAT OF THE DYER ADDITION TO THE TOWN OF WABUSKA, AND SUBSEQUENTLY ABANDONED BY THE BOARD OF LYON COUNTY COMMISSIONERS, AS EVIDENCED BY ORDER, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA, ON MAY 25, 1983 AS DOCUMENT NO. 76110 AND ORDER RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA ON JANUARY 11, 1982 AS DOCUMENT NO. 65577.

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10 Page 97 of 132

CERTIFIED COPY OF ORIGINAL

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Lyon County, State of Nevada.

Witnessed my hand this 12 day of Jehruary, 2008

MARY C. MILLIGAN LYON COUNTY RECORDER

By: Orema L. Warr

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10 Page 98 of 132

Official Record

Requested By FIRST AMERICAN TITLE RENO

Lyon County - NV Mary C. Milligan - Recorder

Page: 1 of 10 Recorded By MCM

Fee: \$48.00 RPTT: \$0.00

A.P.N.:

004-031-06,08,09,10

File No:

156-2325147 (JB)

R.P.T.T.:

Reno, NV 89509

Included on previous deed

When Recorded Mail To: Mail Tax Statements To: Wabuska, LLC 795 Manzanita Lane

WATER RIGHTS DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J.R. Benton Co., LLC, an Alabama limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Wabuska, LLC, a Nevada limited liability company, a Nevada limited liability company

the property situate in the County of Lyon, State of Nevada, described as follows:

The following:

Together with four (4) acre feet of water, being a portion from application number 61207; Certificate Number 14927 and from application number 61208; Certificate Number 14928 and reserving unto the Grantor the balance those remaining acre feet of water from application number 61207; certificate number 14927 and from application number 61208; certificate number 14928 in accordance with the provisions set forth on the documents referenced above. See water Rights Exhibits A and B attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/17/2007

J.R. Benton Co., LLC, an Alabama limited liability company

By: Jason R. Benton, Managing

Member

STATE OF

NEVADA

, . ee

COUNTY OF

WASHOE

This instrument was acknowledged before me on

bv

A VIII

Notary Public

(My commission expires: 1 - 18 - 09)

JOANNE BROWN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 97-0167-2 - Expires January 18, 2009

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 17, 2007** under Escrow No. **156-2325147**.

EXHIBITA

Date of filing in State Engineer's Office. MAY VD 1995	:
Returned to applicant for correction.	· · · · · · · · · · · · · · · · · · ·
Corrected application filed	
Map filed MAY: 0 5 1995	
	Name and the second to the se
The applicant O'SULLIVAN PLASTICS COR	PORATION
270 HWY 95A NORTH , of.	YERINGTON City or Town
	3
•	alci application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant	
copartnership or association, give names of members.)	INCORPORATED MAY 25TH, 1984 IN THE
STATE OF NEVADA	
1: The source of the proposed appropriation is. UNDERG	Name of stream, lates, apring, underground or other source

2. The amount of water applied for is 0.1 CPS	second-free equals 448.83 gala. pes sum.
(a) If stored in reservoir give number of acre-feet	•
·•	•
3. The water to be used for INDUSTRIAL AND DO:	MIRSTIC 19, dansafacturing, doproctic, or other use. Minut limit to one use.
4. If use is for:	
(a) Irrigation, state number of acres to be irrigated	
(b) Stockwater, state number and kinds of animals to be	vatered
(c) Other use (describe fully under No. 12. "Remarks"	
(d) Power:	
(1) Horsepower developed	
(2) Point of return of water to stream	
5. The water is to be diverted from its source at the following	ng point SW4 SW4 SECTION 22 T 15N: 2 25E NDM, Describe as being within a 40-acre subdivision of public
	RCTION 22 THAT BRARS N. 75°47' 56" B. A.
DISTANCE OF 770.93 FEET	-
6. Place of use PORTION OF THE SW4 SW4 SECTION	22, T.15N., R.25E., MDM, and portion of the
SE/4 SE/4 Section 21, T.15N., R.25E. M	

9. Estimated cost of works		
Estimated time required to construct works	If well complete	d, describe works,
Estimated time required to complete the ap	oplication of water to beneficial use	ONE YEAR
Remarks: For use other than irrigation or consumptive use:	f stock watering, state number and ty	be of pilits to be served or summar
(SEE ATTACHED)		
		arges
Compared_sm/jk jr/bk	270 HWY 95A NO YERINGTON, NEV	
rotested.	APRIL 19012-14 August - C. 1902-03 (************************************	
=		
APP	ROVAL OF STATE ENGINEER	
This permit is issued subjection of water herein granted is ight obtained under this permit laced to beneficial use. It is easonable lowering of the static 2) inch opening for measuring denstalled and maintained to prevent aintained in the discharge pipersurements must be kept of water installed before any use of water installed before any use of water installed. This source is located around to NRS 534.030. The Statement granted at any and all times	s only a temporary allowers to will be dependent upon the also understood that this water level. This well appth to water. If the well ent waste. A totalizing mappeline near the point are placed to beneficial use after begins, or before the led within an area designs ate retains the right to research.	ce and that the final water he amount of water actually is right must allow for a shall be equipped with a two is flowing, a valve must be ster must be installed and of diversion and accurate. The totalizing meter must proof of Completion of Work ated by the State Engineer, equiate the use of the water
This permit does not exterublic, private or corporate land CONTINUED ON PAGE 2)	nd the permittee the right is.	t of ingress and agress of
The amount of water to be appropriated shall b	e limited to the amount which can be	applied to beneficial use, and not to
xcccd 0.1	cubic feet per second , but !	not to exceed 2.92 million
Work must be prosecuted with reasonable dilig		
Proof of completion of work shall be filed before		. Ontohor
Application of water to beneficial use shall be		
	•	October -1, 1997

Proof of the application of water to beneficial use shall be filed on or before.

Page 2

61207

(PERMIT TERMS CONTINUED)

The total combined duty of water under Permits 61207 and 61208 shall not exceed 2.92 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10 Page 103 of 132

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert O. Hargis, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for industrial and domestic purposes. The point of diversion of water from the source is as follows:

> SWX SWX Section 22, T.15M., R.25E., M.D.B.EM. or at a point from which the SW corner of said Section 22 bears S. 75°47'56" W., a distance of 770.93 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:

O'Sullivan Plastics Corporation

Source:

Underground

Manner of Use:

Industrial and Domestic

Amount of appropriation: *0.08 c.f.s., but not to exceed 2.92 million gallons annually

Period of use:

January 1st to December 31st

of each year

Date of priority of appropriation:

May 5, 1995

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 293 feet deep, 12 3/4 inch diameter casing, via a 5 R.P. submersible pump, thence through a distribution system to a manufacturing plant of plastic pipe located within a portion of the SWN SWN of Section 22, and a portion of the SEX SEX of Section 21, T.15M., R.25E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificate issued under Permit 61208, shall not exceed 2.92 million gallons annually.

This certificate is issued subject to the terms of the permit

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State

Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 20th day of April, A.D. 1998.

cms/sb

Case 3:73-cv-00127-MMD-WGC Document 1000 05/49 Page 1004 of 132

to of filing in State Hogisser's Office MAY 05-1995	
sturned to applicant for correction	
prrected application filed	
ed filed April 29, 1981 under 43572	
·	
The applicant O'SULLIVAN PLASTICS CORPORAT	•
270 HWY 95a NORTH Steam and No. or E.O. Bez No.	YELIHOYON Ciy or Pews
MEVADA, 89447 ,, bereby make.	application for permission to appropriate the publi
sters of the State of Nevada, as hereissafter stated. (If applicant is a	
partnership or association, give names of members.)INCORPO	DRATED MAY 25TH, 1984 IN THE STATE
OP NEVADA	
	•
The source of the proposed appropriation isUNDERGROT	JND : name of stemats, labor, upring, underground or other scenario
2. The amount of water applied for in 0.1 of a	fact spinis 448.83 gair, per mis.
(a) If stored in reservoir give number of acre-feet	
3. The water to be used for	makesterley, degenerate, or other yea, better these to one non.
f. If use is for:	
(a) Irrigation, state number of acree to be irrigated	
(b) Stockwater, state number and kinds of animals to be water	*4
(c) Other use (describe fully under No. 12. "Remarks"	
(d) Power:	
(1) Horsepower developed.	
(2) Point of return of water to stream	
	de sw ⁴ sw ⁴ suction 22 T.15H. R.25E.
5. The water is to be diverted from its source at the following po	Describe as being within a 40-act mindwinter of publication of publication and publication of publication and publication of publication and p
mary, and by some and distance to a cottler server. If an adjunctive land, it should	be so detail.
A DESTANCE -OF -705, 92 PEST.	
5. Place of use PORTION OF THE SW ⁴ SW ⁴ SECTION 21.	7.15H., R.25B., HDM.
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/. Use will begin about ** JANUARY 18t	n DECEMBER 31 st , of each year.
7. Use will begin about "JANUARY 18t and end about Mouth and Day and end about the provisions of NR.	Many and Day

Estimated cost of works \$50,000.00	
Hatimated time required to construct works	TING WORKS If well completed, describe works.
Batimated time required to complete the application	of water to beneficial use. OHR YEAR
Remarks: For use other than irrigation or stock we consumptive use:	vetsring, some number and type of units to be served or annual
murg application is filed to REPLA	CR CANCELLED PERMIT 4(NO.) 43572. THE
	THIS APPLICATION IS 2,917,395 GALLONS PER YEAR.
BOTE: THIS WELL TO BE USED ONLY I	N CASE EXISTING DIVERSION WELL PAILS. SER OTHER
PERMIT FOR AUTHORISATION TO USE MA	
	By s/Robert O. Harges
	270 HWY 95A NORTH YBRINGTON, HEVADA 89447
spered_smgk	IEELEGIUS, BOIRDA GP741
tested	
APPROVAL	OR MARTE ENGINEERS
***************************************	OF STATE ENGINEER
This is to certify that I have examined the forego	ning application, and do hereby grant the same, subject to the
man and a summer mathematical transfer to	a temporary allowance and that the final water
intained in the discharge pipeline assurements must be kept of water platinstalled before any use of water befiled. This source is located with round to MRS 534.030. The State receipt or any and all times.	ste. A totalizing meter must be installed and near the point of diversion and accurate ced to beneficial use. The totalizing meter must sgins, or before the Proof of Completion of Work hin am area designated by the State Engineer, stains the right to regulate the use of the water parmittee the right of ingress and egress on
blic, private or corporate lands. ONTINUED ON PAGE 2)	
s amount of water to be appropriated shall be limited	i to the amount which can be applied to beneficial use, and not to
0.1 ou	total and the command to the million
gallons annually.	bic feet per second / but not to exceed 2.92 million
	bic feet per second. A RIE NOT TO exceed 2.92 MILLION
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oof of completion of work shall be filed before	d be completed on or before. August 31, 1996 October 1, 1996
port of completion of work shall be filed before	d be completed on or before. August 31, 1996 October 1, 1996 or before. August 31, 1997
port of completion of work shall be filed before	or before
ork must be prosecuted with reasonable diligence and not of completion of work shall be filed before uplication of water to beneficial use shall be filed on not of the application of water to beneficial use shall use shall use shall use shall be filed. NOV 01 1996	d be completed on or before. August 31, 1996 October 1, 1996 or before. August 31, 1997 be filed on or before. October 11, 1997 I on or before. N/A
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por of completion of work shall be filed before	d be completed on or before. August 31, 1996 October 1, 1996 or before. August 31, 1997 be filed on or before. October 1, 1997 In testimony, with the op, I, R. MICHAEL TURNIPSEED, P. R.
port of completion of work shall be filed before	d be completed on or before. August 31, 1996 October 1, 1996 or before. August 31, 1997 be filed on or before. October 1, 1997 I on or before. IN TENTIMONY-WHEREOF, I, R. MICHAEL TURNIPSEED, P. R. Sum Engineer of Neveda, have because the my hand and the scal of my office, this. 31st day of August 1
of of completion of work shall be filed before	d be completed on or before. August 31, 1996 Getobax 1, 1996 or before. August 31, 1997 to filed on or before. Octobex 1, 1997 to or before. IN TESTIMONY-WINNEOP, I, R. MICHAEL TURNIPSEED, P. R. Sum Engineer of Newada, have bernance ste my hand and the scal of my

Page 2

61208

(PENT TENS CONTINUED)

The total combined duty of water under Permits 61207 and 61208 shall not exceed 2.92 million gallons annually.

The issuence of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10 Page 107 of 132 Permit No. 61208 Certificate No. 14928 Book 59 Page 14928 Page 14928

Permit No. 61208

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert O. Hargis, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for industrial and domestic purposes. The point of diversion of water from the source is as follows:

> SWM SWM Section 22, T.15W., R.25E., M.D.B.EM., or at a point from which the SW corner of said Section 22 bears 8. 16°07'40" W., a distance of 705.92 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:

O'Sullivan Plastics Corporation

Source:

Underground

Manner of Use:

Industrial and Domestic

Amount of appropriation: *0.10 c.f.s., but not to exceed

2.92 million gallons annually

Period of use:

January 1st to December 31st

of each year

Date of priority of

appropriation:

May 5, 1995

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 150 feet deep, 10 inch diameter casing, via a 5 H.P. submersible pump, thence through a distribution system to a manufacturing plant of plastic pipe located within a portion of the SWM SWM of Section 22, T.15M., R.25E., M.D.B. &M.

*The total combined duty of water under this certificate and any certificate issued under Permit 61207, shall not exceed 2.92 million gallons annually.

This certificate is issued subject to the terms of the permit

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of April, A.D. 1998.

cms/sb

Case 3:73-cv-00127-MMD-WGC Document Filed 63/05/10 Page 108 of 132 State of Nevada - Division of Water Resources

901 S. Stewart Street 2nd Floor Carson City, NV 89701

WELLINGTON STATION PO BOX 29 WELLINGTON NV 89444

		Payment Method	Check No.	Receipt #	
Rece	ıpı	Check	1050	216713	
Date	Item	Description		Amount	
8/7/2007	Deeds - Permit COVERS DEEDS	Deed Filing Fee - Permit # 6 COVERS ALL DEEDS LIST	OO37 AND 62128 TED ABOVE	85.00	
Received by: Sue Cox-	<u> </u>		Total	\$85.00	
	09-107				

Ca	ISE 3:73-cv-00127-MMD-WGG Document 5 Filed 03/05/10 Page 109 of C o N v E Y A N C E
T E	of a water right to
M	Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer STATUS: CEST USE: Comm
1	APPLICATION/PERMIT NO. 00051 TROOF, CO. 1. O. co. 1.10
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: Comp Ston Trust
	If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.
	NEW HOLDER(S) or BENEFICIARY(S): Wellington Station LCC
3	
	ADDRESS: PO BOX 3-9 CITY: Wellington STATE: NV ZIP CODE: 8944 PHONE: 775-465-34
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. DEED(S)
5	*ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.
6	This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s). If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to Guidelines sheet for details.
7	LIST SUPPLEMENTAL RIGHTS:
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon PLACE(S) OF USE: Qtr. Qtr. Sec. 243 TWNSHP ION RANGE 38E APN: D10-631-20
9	PLACE(S) OF USE: Qtr. Qtr. Sec. 245 TWNSHP 1010 RANGE 032 AFN: DIO G 37-9-0 AMOUNT (DUTIES) TO BE ASSIGNED: CFS 48.8 ACRE-FEET or MGA ACRES or UNITS
10	AMOUNT (DUTIES) TO BE ASSIGNED: CFS ACKE-FEE IT MGA NO
11	DOES THE CURRENT HOLDER INTERNATIONAL TOWNS AND TOWNS AN
12	IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO X IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:
13	List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title
14	List any other water rights relating to this Report of Conveyance that has been fine and been fine a
15	Additional Space/Remarks:
İ	
16	"I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of pacific bunty in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."
	SUBSCRIBED AND SWORN TO SIGNATURE: Mekille G. Van Siekle
	BEFORE ME THIS DAY OF PRINT INVANIE
	Mo. Majer Yr. 2007 MAILING ADDRESS: P.O. BOX 29
1	(SS) Cloria A. Lash FIRM NAME: Wellington Station CCC
	NOTARY PUBLIC IN AND FOR THE . CITY: Wellington STATE: NV ZIP CODE: 87444 PHONE: 175-465-2409
	COUNTY OF COUNTY
	STATE OF NOTARY PUBLIC STATE OF NEVADA MY COMMISSION EXPIRE DEC 20, 2010 No.88-0298-5 My Appt. Exp. Dec. 20, 2010
	NOTARY STAMP
-	THIS DOUBLE SIDED FORM CAN BE COPIED ONTO GREEN PAPER ONLY.

Çа	se 3:73-cv-00127-MMDr/\f6'CoCf6ccitinentv5_Filed 03/95/10 Page 110 01°1			
E M	of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer			
1	APPLICATION / PERMIT No. 62/38 PROOF, or CLAIM No.: STATUS: Per USE: Comm			
2	current holder(s) shown by the state engineer: Wellington States Resort LLC Compston Trust			
	If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.			
3	NEW HOLDER(S) or BENEFICIARY(S): Wellington Station LLC			
	ADDRESS: P.O. BOX 29 CITY: Wellington STATE: NV ZIP CODE: 85444 PHONE: 775-465-2409			
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. DEED(S)			
5	*ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE,			
6	This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s). If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to Guidelines sheet for details.			
7	LIST SUPPLEMENTAL RIGHTS:			
8	COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon PLACE(S) OF USE: Qtr. Qtr. Sec. 2 f 3 TWNSHP LON RANGE 23 E APN: 010-631-20			
9	AMOUNT (DUTIES) TO BE ASSIGNED: CFS 1.48 (ACRE-FEET of MGAACRES of UNITS			
10 11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO			
12	IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO _X			
13	IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:			
14	List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title 60037			
15	Additional Space/Remarks:			
	<u>ာ</u> <u>ဆို သို့</u> ဝေမ			
16	"I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the stattle engineer." SUBSCRIBED AND SWORN TO SIGNATURE: Michelle G. Van Sielle MAILING ADDRESS: P.O. Prox 399			
	NOTARY PUBLIC IN AND FOR THE FIRM NAME: Wellington STATE: NV ZIP CODE: 89444 PHONE: 775-465-2409			
	COUNTY OF CASON City STATE OF NEVADA MY COMMISSION EXPIRE DEC 20, 2010 No.88-0298-5 My Appt. Exp. Dec. 20, 2010 NO.TARY STAMP			
	NOTARY STAMP THIS DOUBLE SIDED FORM CAN BE COPIED ONTO GREEN PAPER ONLY.			

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10 Page 111 of 132

APN: 010-631-20
RETURN RECORDED DEED TO:
ANDREW MacKENZIE, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
Carson City, NV 89703

GRANTEES/MAIL TAX STATEMENTS TO: WELLINGTON STATION LLC P.O. Box 29 Wellington, NV 89444

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

(Not Compared to Original)

04/19/2007

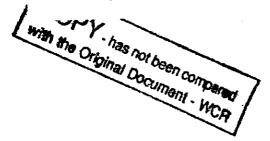
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Official Record

Requested By

STEMART TITLE OF NEVADA

Lyon County - NV Mary C. Milligan - Recorder



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on April 1 18 ______, 2007, by and between WELLINGTON STATION RESORT, LLC, a Nevada limited liability company, grantor, and WELLINGTON STATION, LLC, a Nevada limited liability company, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to its successors and assigns, all that certain parcel of real property located in the county of Lyon, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10 Page 112 of 132

Reserving all water rights appurtenant thereto, except 1.48 a.f.a. from Permit No. 62128 and 8.8 a.f.a. from Permit No. 60037 (subject to reservation of Permit No. 41214, Certificate No. 12748 therefrom) filed with the Nevada Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

WELLINGTON STATION RESORT, LLC

By: MARION F. COMPSTON, Co-Trustee

Member/Manager

By: KATHRYN A. PEAK, Co-Trustee

Member/Manager

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10 Page 113 of 132

STATE OF NEVADA)
iss. On April 18, 2007, personally appeared before me, a notary
0,000
On $\frac{1}{\sqrt{2}}$, 2007, personally appeared before me, a notary
public, MARION F. COMPSTON, personally known (or proved) to me to be the persons whose
name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that
she executed the foregoing document.
MARGARITE L. ROMA Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-71104-2 - Expires September 21, 2009 MOTARY PUBLIC
STATE OF NEVADA)
(Dunt of washer)
On April 18, 2007, personally appeared before me, a notary
public, KATHRYN A. PEAK, personally known (or proved) to me to be the persons whose name
is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she
executed the foregoing document.
\mathcal{M}

EXHIBIT "A"

All that certain parcel of real property situate in the county of Lyon, state of

Nevada, more particularly described as follows:

ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF PARCEL 2B-2 AND ALL OF PARCEL 2A-1 AS SHOWN ON PARCEL MAP, FILE NO. 130652, LYON COUNTY RECORDS LYING IN A PORTION OF SECTION 2, TOWNSHIP 10 NORTH, RANGE 23 EAST, MOUNT DIABLO MERIDIAN, LYON COUNTY NEVADA AND FURTHER REFERENCED IN THAT CERTAIN BOUNDARY LINE ADJUSTMENT DEED RECORDED FEBRUARY 5, 2003 AS DOCUMENT NO. 290297, OFFICIAL RECORDS OF LYON COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 SECTION CORNER OF SAID SECTION 2, AS SHOWN ON RECORDED PARCEL MAP FILE NUMBER 130652 IN THE LYON COUNTY RECORDERS OFFICE; THENCE SOUTH 2°41'15" WEST, 1531.51'; THENCE NORTH 52°10'15" EAST, 412.20'; THENCE NORTH 63°04'47" EAST, 216.46'; THENCE NORTH 52"38'25" BAST, 234.01'; THENCE SOUTH 65 01'28" EAST, 128.57' TO THE TRUE POINT OF BEGINNING OF THE PARCEL HERE IN DESCRIBED; THENCE NORTH 16°26'44" BAST, 130.56'; THENCE NORTH 47°26'11" RAST, 257.39'; THENCE NORTH 16°31'25° EAST, 104.16'; THENCE NORTH 22°10'56" WEST, 1320.26'; THENCE SOUTH 64*44'02* BAST, 327.13'; THENCE NORTH 47*31'14" EAST, 318.48' TO A POINT ON THE SOUTHERLY LINE OF STATE ROUTE 208 AS SHOWN ON SAID PARCEL MAP; THENCE ALONG SAID LINE SOUTH 57°10'26" EAST, 530.96' TO THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 1,950.00; SUBTENDED BY A CENTRAL ANGLE OF 13 02 00 AND FROM WHICH THE RADIUS POINT BEARS SOUTH 32*49'34" WEST; THENCE ALONG THE ARC OF SAID CURVE 443.58' WITH A CHORD BEARING SOUTH 50"39'26" EAST, 442.62'; THENCE SOUTH 44°23'28" EAST, 71.77'; THENCE SOUTH 44°23'28" EAST, 218.54'; THENCE LEAVING SAID SOUTHERLY LINE SOUTH 1°19'14" EAST, 97.97'; THENCE SOUTH 40°18'33" EAST, 280.15'; THENCE SOUTH 73°33'22" EAST, 63.80'; THENCE SOUTH 69°41'28" EAST 173.40' TO THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 208 AS SHOWN ON SAID PARCEL MAP; THENCE ALONG SAID LINE SOUTH 44°16'22" EAST; 82.88' TO A NON-TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 131.59' SUBTENDED BY A CENTRAL ANGLE OF 28"11'30" AND FROM WHICH THE RADIUS POINT BEARS NORTH 15°56'17" WEST; THENCE ALONG THE ARC OF SAID CURVE AND LEAVING SAID SOUTHERLY RIGHT OF WAY LINE 64.75' WITH A CHORD BEARING SOUTH 88'09'28" WEST, 64.10'; THENCE NORTH 77°44'47" WEST, 309.39' TO A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 225.52" SUBTENDED BY A CENTRAL ANGLE OF 29*16'33" AND FROM WHICH THE RADIUS POINT BEARS SOUTH 12°15'13" WEST; THENCE ALONG THE ARC Continued on next page

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OF SAID CURVE 115.23' WITH A CHORD BEARING SOUTH 87°36'57" WEST, 113.98'; THENCE SOUTH 72"46'34" WEST, 69.14'; THENCE SOUTH 73°02'49" WEST, 201.26' TO A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 360.00' SUBTENDED BY A CENTRAL ANGLE OF 13°08'53"; AND FROM WHICH THE RADIUS POINT BEARS SOUTH 17°01'20" WEST; THENCE ALONG THE ARC OF SAID CURVE 82.61' WITH A CHORD BEARING SOUTH 66"24'14" WEST, 82.43"; THENCE SOUTH 59.49.47" WEST, 166.56' TO A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 180.00' SUBTENDED BY A CENTRAL ANGLE OF 21°26'24" AND FROM WHICH THE RADIUS POINT BEARS SOUTH 30°10'13" EAST; THENCE ALONG THE ARC OF SAID CURVE 67.36' WITH A CHORD BEARING SOUTH 49°06'35" WEST 66.96'; THENCE SOUTH 38°23'23" WEST, 176,23' TO A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 170.00' SUBTENDED BY A CENTRAL ANGLE OF 14°35'08" AND FROM WHICH THE RADIUS POINT BEARS SOUTH 51 36'37" EAST; THENCE ALONG THE ARC OF SAID CURVE 43.28' WITH A CHORD BEARING SOUTH 31°05'49" WEST, 43.16'; THENCE SOUTH 23°49'55" WEST, 397.49'; THENCE SOUTH 58°48'18" WEST, 3.42'; THENCE SOUTH 23°48'15" WEST, 67.31'; THENCE NORTH 54°30'50" WEST, 446.17' TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ALL THAT PORTION THEREOF, LYING BELOW THE NATURAL ORDINARY HIGH WATER LINE OF THE WALKER RIVER.

SAID LAND BEING FURTHER SHOWN AS PARCEL 2A-1 OF A RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT FOR THE COMPSTON FAMILY 1982 TRUST, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LYON COUNTY, STATE OF NEVADA, ON FEBRUARY 5, 2003, AS DOCUMENT NO. 290296, OFFICIAL RECORDS.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 27, 2004, AS FILE NO. 339068, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, STATE OF NEVADA AND RE-RECORDED MAY 8, 2006 AS DOCUMENT NO. 381505."

ASSESSOR'S PARCEL NO. 010-631-20

(Pursuant to NRS	111.312 this	legal description	was p	previously	recorded	as
Document	_in Book	at Page	.			

WF5011PublicSharedFolder\Users\CHarper\Network\B07WLING.DEE,WPD 5 Millelle g. Van Sichtle

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 09/05/15/25 Paye 381505 132

State of Nevada Declaration of Value

Official Record

Requested By MARION COMPSTON

1.	Assessor Parcel Number(s) a) /0 - 6 31, - 20 b) c)	FOR REC(Document/I: Book: Page 1 of 1 Fee: \$44.86 Recorded By: MCM RPTT: Date of Recorded
2.	Type of Property: a) Vacant Land b) Single Fam. Res. c) Condo / Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'!/Ind'! g) Agricultural h) Mobile Home i) Other V/Majorie Home	Notes:
3.	Total Value/Sale Price of Property:	\$
	Deed in Lieu of Foreclosure Only (value of property)	\$
	Transfer Tax Value	\$
	Real Property Transfer Tax Due:	\$
3.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per NRS 375.090, Section:	3
	b. Explain Reason for Exemption: Pe Necorling	to correct Grantie name
5.	Partial Interest: Percentage Being Transferred: The undersigned, declares and acknowledges, under penal 375.110, that the information provided is correct to the supported by documentation if called upon to substantiate disallowance of any claimed exemption, or other determinat 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall b amount owed.	best of their information and belief, and can be the information provided herein. Furthermore, the tion of additional tax due, may result in a penalty of
	Signature 14 maria V. Concertor	Canacity Heater
	Signature Asthrum (Apol	Capacity Kustee Capacity Justee
	SELLER (GRANTOR) INFORMATION Print Name: Carupatan IVUST Address: Do x 36 City: Wellington State: Zip: 89444	BUYER (GRANTEE) INFORMATION Print Name: Wellington, Station Reserved Address: City:
٠	COMPANY/PERSON REQUESTING RECORDING	
	Co, Name: Esc. #	
	Address:	
	City: State: Zip:	

73-cv-00127-MMD-WGC	Document 5	Fied 03/09/6 #a381505 05/08/2006 98:32 PM Official Reco
APN# 10-631-20		Requested By MARION COMPSTON Lyon County - NV
Recording Requested by: Name: Marion Compaten Address: COX310	.	Mary C. Milligan - Record Page 1 of 6 Fee: \$44.00 Recorded By: MCM RPTT:
City/State/Zip: (Lellington, NV. 8	१५५५	
Mail Tax Statements to: Name: Wellingston Station Res Address: Six 3		0381505
City/State/Zip: Wellington, NV.	·	
Please complete Affirmation Statement I I the undersigned hereby affirm the	nat this document submitt	ted for recording does not contain
	-OR- nat this document submitt	ed for recording contains the social
security number of a person or persons as r	edauen as isw:	(State specific law)
Signature (Print name under signature) Mar, on F. Compoton	au O	Title
Grant Bar (Insert Titl	e of Document	Deed Above)

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This document is being recorded to correct	•OR- t document #	, and is correcting
If legal description is a metes & bounds de	******** escription furnish the foll	owing information:
Legal description obtained from Page Document #	recorded	_(Document Title), Book(date) in the
Lyon County Recorders Office.		
If Surveyor, please provide name and addre	-OR-	

This page added to provide additional information required by NRS 111,312 Sections 1-4. (Additional recording fee applies)

Case 3:73-cv-00127-WWD-WGC 3555 um 65/28/28 filed 03/09 05 p. # 339068

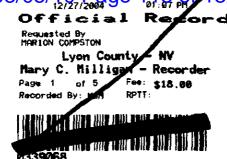
RPMITTE

APN: 010-631-20

RETURN RECORDED DEED TO: KATHY (CHAMPAGNE) PEAK Stewart Title of Northern Nevada 5355 Kietzke Lane, Ste 103

Reno, NV 89511

GRANTEES/MAIL TAX STATEMENTS TO: MARION F. COMPSTON Box 36 Wellington, NV 89444



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on Annual 27, 2004, by and between MARION F. COMPSTON, Surviving Trustee and KATHRYN A. PEAK, formerly known as KATHRYN A. CHAMPAGNE, Successor Trustee of the COMPSTON FAMILY 1982 RESORT
TRUST, dated June 16,1982 grantors, and WELLINGTON STATION, LLC, grantee,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property located in the county of Lyon, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances, including water rights, thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

and year first above written.

| County of Lypn |
| On Queenles 27 , 2004, personally appeared before me, a notary public, MARION F. COMPSTON, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document.
| SUMMER N. WALKER NOTARY PUBLIC STATE OF NEVADA APPT. EXPINES MAY 1, 2008 |
| STATE OF NEVADA |
| SS. |
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| County of L

On <u>Occornher</u> 23rd, 2004, personally appeared before me, a notary public, KATHRYN A. PEAK, personally known (or proved) to me to be the person whose name

is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document.



EXHIBIT "A"

All that certain parcel of real property situate in the county of Lyon, state of Nevada, more particularly described as follows:

ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF PARCEL 2B-2 AND ALL OF PARCEL 2A-1 AS SHOWN ON PARCEL MAP, FILE NO. 130652, LYON COUNTY RECORDS, LYING IN A PORTION OF SECTION 2, TOWNSHIP 10 NORTH, RANGE 23 EAST, MOUNT DIABLO MERIDIAN, LYON COUNTY, NEVADA, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 SECTION CORNER OF SAID SECTION 2, AS SHOWN ON RECORDED PARCEL MAP FILE NUMBER 130652 IN THE LYON 🕐 COUNTY RECORDERS OFFICE, THENCE SOUTH 2°41'15" WBST, 1531.51'; THENCE NORTH 52°10'15" EAST, 412.20'; THENCE NORTH 63°04'47" EAST, 216.46'; THENCE NORTH 52°38'25" EAST, 234.01'; THENCE SOUTH 65°01'28" EAST, 128.57' TO THE TRUE POINT OF BEGINNING OF THE PARCEL HERE IN DESCRIBED; THENCE NORTH 16°26'44" EAST, 130.56'; THENCE NORTH 47°26'11" EAST, 257.39'; THENCE NORTH 16°31'25" EAST, 104.16'; THENCE NORTH 22°10'56" WEST, 1320.26'; THENCE SOUTH 64°44'02" EAST, 327.13'; THENCE NORTH 47°31'14" EAST, 318.48' TO A POINT ON THE SOUTHERLY LINE OF STATE ROUTE 208 AS SHOWN ON SAID PARCEL MAP; THENCE ALONG SAID LINE SOUTH 57°10'26" EAST, 530.96' TO THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 1,950.00; SUBTENDED BY A CENTRAL ANGLE OF 13°02'00" AND FROM WHICH THE RADIUS POINT BEARS SOUTH 32°49'34" WEST; THENCE ALONG THE ARC OF SAID CURVE 443.58' WITH A CHORD BEARING SOUTH 50°39'26" EAST, 442.62'; THENCE SOUTH 44°23'28" EAST, 71.77'; THENCE SOUTH 44°23'28" EAST, 218.64'; THENCE LEAVING SAID SOUTHERLY LINE SOUTH 1°19'14" EAST, 97.97'; THENCE SOUTH 40°18'33" EAST, 280.15'; THENCE SOUTH 73°33'22" EAST, 63.80'; THENCE SOUTH 69°41''28" EAST 173.40' TO THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 208 AS SHOWN ON SAID PARCEL MAP: THENCE ALONG SAID LINE SOUTH 44°16'22" EAST; 82.88' TO A NON-TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 131.59' SUBTENDED BY A CENTRAL ANGLE OF 28°11'30" AND FROM WHICH THE RADIUS POINT BEARS NORTH 15°56'17" WEST; THENCE ALONG THE ARC OF SAID CURVE AND LEAVING SAID SOUTHERLY RIGHT OF WAY LINE 64.75' WITH A CHORD BEARING SOUTH 88°09'28" WEST, 64.10; THENCE NORTH 77°44'47" WEST, 309.39' TO A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 225.52' SUBTENDED BY A CENTRAL ANGLE OF 29°16'33" AND FROM WHICH THE RADIUS POINT BEARS SOUTH 12°15'13" WEST; THENCE ALONG THE ARC

OF SAID CURVE 115.23' WITH A CHORD BEARING SOUTH 87°36'57"
WEST, 113.98'; THENCE SOUTH 72°46'34" WEST, 69.14'; THENCE
SOUTH 73°02'49" WEST, 201.26' TO A NON-TANGENT CURVE TO THE
LEFT WITH A RADIUS OF 360.00' SUBTENDED BY A CENTRAL ANGLE OF
13°08'53"; AND FROM WHICH THE RADIUS POINT BEARS SOUTH
17°01'20" WEST; THENCE ALONG THE ARC OF SAID CURVE 82.61' WITH
A CHORD BEARING SOUTH 66°24'14" WEST, 82.43'; THENCE SOUTH
59°49'47" WEST, 166.56' TO A NON-TANGENT CURVE TO THE LEFT WITH
A RADIUS OF 180.00' SUBTENDED BY A CENTRAL ANGLE OF 21°26'24"
AND FROM WHICH THE RADIUS POINT BEARS SOUTH 30°10'13" EAST;
THENCE ALONG THE ARC OF SAID CURVE 67.36° WITH A CHORD BEARING
SOUTH 49°06'35" WEST 66.96'; THENCE SOUTH 38°23'23" WEST,
176.23' TO A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF

170.00' SUBTENDED BY A CENTRAL ANGLE OF 14°35'08" AND FROM WHICH THE RADIUS POINT BEARS SOUTH 51°36'37" EAST THENCE ALONG THE ARC OF SAID CURVE 43.28' WITH A CHORD BEARING SOUTH 31°05'49" WEST, 43.16'; THENCE SOUTH 23°49'55" WEST, 397.49'; THENCE SOUTH 68°48'18" WEST, 3.42'; THENCE SOUTH 23°48'15" WEST, 67.31'; THENCE NORTH 54°30'50" WEST, 446.17' TO THE POINT OF BEGINNING.

BEING ASSESSOR PARCEL 010-631-20 CONTAINING 34.05 ACRES MORE OR LESS

Pursuant to NRS 111.312, legal description was previously recorded in Document 290297 on February 5, 2003 in the Official Records of Lyon County, Nevada

Case 3:73-cv-00127-MMD-WGC Document 5 File 03/05/102Page 123 of 133

RPTITHE

APN: 010-631-20 RETURN RECORDED DEED TO: KATHY (CHAMPAGNE) PEAK Stewart Title of Northern Nevada 5355 Kietzke Lane, Ste 103 Reno, NV 89511

GRANTEES/MAIL TAX STATEMENTS TO: MARION F. COMPSTON Box 36 Wellington, NV 89444 Official Record

Requested By MARION COMPSTON

Lyon County - NV Mary C. Milligan - Recorder age 1 of 5 Fee: \$18.00

Recorded By: MCM

RPTT:

0339968

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on Perulin 27, 2004, by and between MARION F. COMPSTON, Surviving Trustee and KATHRYN A. PEAK, formerly known as KATHRYN A. CHAMPAGNE, Successor Trustee of the COMPSTON FAMILY 1982 Resort,
TRUST, dated June 16,1982 grantors, and WELLINGTON STATION/LLC, grantee,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property located in the county of Lyon, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10 Page 124 of 132

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances, including water rights, thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

A Congress Austral MARION F. COMPSTON, Trustee

HOTHER AND A CONFERENCE OF THE PROPERTY

STATE OF NEVADA) : ss.

On <u>December</u> 27, 2004, personally appeared before me, a notary public, MARION F. COMPSTON, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that

she executed the foregoing document.

SUMMER N. WALKER

NOTARY PUBLIC

STATE OF NEVADA

APPT. No. 02-75047-12

Summe n. Wall NOTARY PUBLIC

STATE OF NEVADA) : ss.

County of WEHCE)

On <u>Occombar 23rd</u>, 2004, personally appeared before me, a notary public, KATHRYN A. PEAK, personally known (or proved) to me to be the person whose name

is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document.



EXHIBIT "A"

All that certain parcel of real property situate in the county of Lyon, state of Nevada, more particularly described as follows:

ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF PARCEL 2B-2 AND ALL OF PARCEL 2A-1 AS SHOWN ON PARCEL MAP, FILE NO. 130652, LYON COUNTY RECORDS, LYING IN A PORTION OF SECTION 2, TOWNSHIP 10 NORTH, RANGE 23 EAST, MOUNT DIABLO MERIDIAN, LYON COUNTY, NEVADA, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 SECTION CORNER OF SAID SECTION 2, AS SHOWN ON RECORDED PARCEL MAP FILE NUMBER 130652 IN THE LYON COUNTY RECORDERS OFFICE, THENCE SOUTH 2°41'15" WEST, 1531.51'; THENCE NORTH 52°10'15" EAST, 412.20'; THENCE NORTH 63°04'47" EAST, 216.46'; THENCE NORTH 52°38'25" EAST, 234.01'; THENCE SOUTH 65°01'28" EAST, 128.57' TO THE TRUE POINT OF BEGINNING OF THE PARCEL HERE IN DESCRIBED; THENCE NORTH 16°26'44" EAST, 130.56'; THENCE NORTH 47°26'11" EAST, 257.39'; THENCE NORTH 16°31'25" EAST, 104.16'; THENCE NORTH 22°10'56" WEST, 1320.26'; THENCE SOUTH 64°44'02" EAST, 327.13'; THENCE NORTH 47°31'14" EAST, 318.48' TO A POINT ON THE SOUTHERLY LINE OF STATE ROUTE 208 AS SHOWN ON SAID PARCEL MAP; THENCE ALONG SAID LINE SOUTH 57°10'26" EAST, 530.96' TO THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 1,950.00; SUBTENDED BY A CENTRAL ANGLE OF 13°02'00" AND FROM WHICH THE RADIUS POINT BEARS SOUTH 32°49'34" WEST; THENCE ALONG THE ARC OF SAID CURVE 443.58' WITH A CHORD BEARING SOUTH 50°39'26" EAST, 442.62'; THENCE SOUTH 44°23'28" EAST, 71.77'; THENCE SOUTH 44°23'28" EAST, 218.64'; THENCE LEAVING SAID SOUTHERLY LINE SOUTH 1°19'14" EAST, 97.97'; THENCE SOUTH 40°18'33" EAST, 280.15'; THENCE SOUTH 73°33'22" EAST, 63.80'; THENCE SOUTH 69°41''28" EAST 173.40' TO THE SOUTHERLY RIGHT OF WAY LINE OF STATE ROUTE 208 AS SHOWN ON SAID PARCEL MAP; THENCE ALONG SAID LINE SOUTH 44°16'22" EAST; 82.88' TO A NON-TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 131.59' SUBTENDED BY A CENTRAL ANGLE OF 28°11'30" AND FROM WHICH THE RADIUS POINT BEARS NORTH 15°56'17" WEST; THENCE ALONG THE ARC OF SAID CURVE AND LEAVING SAID SOUTHERLY RIGHT OF WAY LINE 64.75' WITH A CHORD BEARING SOUTH 88°09'28" WEST; 64.10; THENCE NORTH 77°44'47" WEST, 309.39' TO A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 225.52' SUBTENDED BY A CENTRAL ANGLE OF 29°16'33" AND FROM WHICH THE RADIUS POINT BEARS SOUTH 12°15'13" WEST; THENCE ALONG THE ARC

OF SAID CURVE 115.23' WITH A CHORD BEARING SOUTH 87°36'57"
WEST, 113.98'; THENCE SOUTH 72°46'34" WEST, 69.14'; THENCE
SOUTH 73°02'49" WEST, 201.26' TO A NON-TANGENT CURVE TO THE
LEFT WITH A RADIUS OF 360.00' SUBTENDED BY A CENTRAL ANGLE OF
13°08'53"; AND FROM WHICH THE RADIUS POINT BEARS SOUTH
17°01'20" WEST; THENCE ALONG THE ARC OF SAID CURVE 82.61' WITH
A CHORD BEARING SOUTH 66°24'14" WEST, 82.43'; THENCE SOUTH
59°49'47" WEST, 166.56' TO A NON-TANGENT CURVE TO THE LEFT WITH
A RADIUS OF 180.00' SUBTENDED BY A CENTRAL ANGLE OF 21°26'24"
AND FROM WHICH THE RADIUS POINT BEARS SOUTH 30°10'13" EAST;
THENCE ALONG THE ARC OF SAID CURVE 67.36° WITH A CHORD BEARING
SOUTH 49°06'35" WEST 66.96'; THENCE SOUTH 38°23'23" WEST,
176.23' TO A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF

170.00' SUBTENDED BY A CENTRAL ANGLE OF 14°35'08" AND FROM WHICH THE RADIUS POINT BEARS SOUTH 51°36'37" EAST THENCE ALONG THE ARC OF SAID CURVE 43.28' WITH A CHORD BEARING SOUTH 31°05'49" WEST, 43.16'; THENCE SOUTH 23°49'55" WEST, 397.49'; THENCE SOUTH 68°48'18" WEST, 3.42'; THENCE SOUTH 23°48'15" WEST, 67.31'; THENCE NORTH 54°30'50" WEST, 446.17' TO THE POINT OF BEGINNING.

BEING ASSESSOR PARCEL 010-631-20 CONTAINING 34.05 ACRES MORE OR LESS

Pursuant to NRS 111.312, legal description was previously recorded in Document 290297 on February 5, 2003 in the Official Records of Lyon County, Nevada

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901 S. Stewart Street 2nd Floor Carson City, NV 89701

JAMES VAN SICKLE **PO BOX 29 WELLINGTON NV 89444**

	_	Payment Method	Check No.	Receipt #	
Rece	tai	Check	2524	215938	
1000		Descri	otion	Amount	
Date	ltem			35.00	
7/9/2007	Deeds - Permit	Deed Filing Fee - Permit # 2:			
		COVERS CHG NO 76039 A	COVERS CHG NO 76039 AND DEEDS		
	1				
				-	
	l				
	1				
			Total	\$35.	
Received by: Sue (Cox		IUlai	09-107	

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No APN Assigned When recorded, mail to Grantees, Mail tax statement to Grantees: Wellington Station, LLC P.O. Box 29 Wellington, NV 89444

WATER RIGHTS DEED

THIS INDENTURE, made and entered into this 29 day of May, , 2007 between Yvette P. Gregoris ("Grantor") and Wellington Station, LLC, a Nevada Limited Liability Company, ("Grantees").

WITNESSETH

That said Grantors for and in consideration of the sum of SEVENTEEN THOUSAND AND FIVE HUNDRED DOLLARS (\$17,500.00), lawful money of the United States of America, to it in hand paid by Grantees, and other good and valuable consideration, the receipt whereof is hereby acknowledged, have remised, released and forever quitclaimed, and by these presents do remise, release and forever quitclaim unto said Grantees and their heirs, executors, administrators, successors and assigns forever, all of their right, title and interest in and to those certain water rights as follows:

A portion of Application No. 25690, Certificate No. 9215, being 0.0208 cubic feet per second and 5.0 acre feet annually, said portion having its place of use described as 1.25 acres within the NW ¼ of the SW ¼ of Section 12, T.11N., R.23E., M.D.M., Lyon County, Nevada. Said place of use being further described as the westerly 65 feet of Parcel D and the easterly 17 feet of Parcel C as shown on that certain Parcel Map for Yvette P. Gregoris recorded in the Official Records of Lyon County as Document Number 401820.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees and to their heirs, executors, administrators, successors and assigns forever.

IN WITNESS WHEREOF, the said Grantors have caused this Water Rights Deed to be executed the day and year first above written.

GRANTORS:

Vette P. Gregoris

STATE OF NEVADA

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No: 06-107403-5 - Expires June 22, 2010

 $\begin{tabular}{ll} $\it MAY 29 & 2007 \\ \begin{tabular}{ll} $\it Case 3:73-cv-00127-MMD-WGC Document 5 Filed 03/05/10 Page 132 of 132 \\ \end{tabular}$

STATE OF NEVADA

DECLARATION OF VALUE FORM	
1. Assessor Parcel Number(s)	
a)	
b)	
c)	
d)	
2. Type of Property:	
a) Vacant Land b) Single Fam. R	
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	
g) Agricultural , h) Mobile Home	Notes:
X Other Water right	15 ~
3. Total Value/Sales Price of Property	s_17,500.00 \$_17,500.00
Deed in Lieu of Foreclosure Only (value of prop	perty) ()
Transfer Tax Value:	\$ 17,500.00
Real Property Transfer Tax Due	\$
4. If Exemption Claimed:	~ .
a. Transfer Tax Exemption per NRS 375.090,	
b. Explain Reason for Exemption:	
	0/
5. Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledges	s, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the information	on provided is correct to the best of their
information and belief, and can be supported by doo	cumentation it called upon to substantiate the
information provided herein. Furthermore, the part	les agree that disallowance of any claimed
exemption, or other determination of additional tax	aue, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NRS	5 3/5.030, the Buyer and Seller shall be
jointly and severally liable for any additional amoun	nt owed.
as In all D Hipman	Capacity <u>Grantor</u>
Signature Wette P. Gregores	Capacity 67 2011101
(/	Compaits
Signature	Capacity
COLUMN (COLUMN AND COLUMN UYER (GRANTEE) INFORMATION	
SELLER (GRANTOR) INFORMATION	
(REQUIRED)	Print Name: Wellington Station LLC,
Print Name: YUETTE P. GREGORIS	Address DAD av 232
Address: 49 Pleasant View La	Address: POBOX 029
City: Wellington	City: We//ingTon
State: Nevaca Zip: 89444	State: Nevada Zip: 89444
COMPANY/PERSON REQUESTING RECORD	DING (required if not seller or buver)
	Escrow #:
Address: PO Box 29 City: Wellington NV, 89444	
City Wallington All 29444	State: Zip:
City: Wellington NV, 89444	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED